

**Sherman Oaks  
Neighborhood Council**

**Education Committee**

Joe Cappelletti, Chair  
Lisa Cappelletti  
Fran Kerzner  
Chris Wiggins  
Caden Kang, Youth Rep

**CITY OF LOS ANGELES  
CALIFORNIA**



Sherman Oaks  
Neighborhood Council  
P.O. Box 5721  
Sherman Oaks, CA 91413

Website:  
[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)

**Sherman Oaks  
Neighborhood Council**

**Regular Education Committee Meeting (Virtual) Agenda**

Thursday, October 21th, 2021 6:30 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/84160403533?pwd=Vjl2aUZBM2h4ZjJqZ0lNaUtxVIZsdz09>

Meeting ID: 841 6040 3533

Passcode: 799047

One tap mobile

+16699006833,,84160403533#,,,,\*799047# US (San Jose)

+13462487799,,84160403533#,,,,\*799047# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 841 6040 3533

Passcode: 799047

Find your local number: <https://us02web.zoom.us/j/84160403533>

---

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020)  
AND DUE TO CONCERNS OVER COVID-19, THE SHERMAN OAKS NEIGHBORHOOD  
COUNCIL BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested dial \*9, when prompted by the presiding officer, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public

comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**I. CALL TO ORDER & ROLL CALL**

- a. Call to Order by Chair Joe Cappelletti
- b. Roll Call

**II. ADMINISTRATIVE MOTIONS**

Approval of the Minutes of the September 30th Education Committee

**III. COMMENTS BY PUBLIC OFFICIALS**

**IV. CHAIR'S REPORT**

General Updates

**V. COMMITTEE PROGRESS:**

Chris/Fran – Tutoring, beautification opportunities  
Lisa – PTA Outreach, Speaker Series, Movie Night Promo  
Upcoming Priorities  
Additional Progress reports

**VI. MOTIONS – NONE**

**VII. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

**VIII. EDUCATION COMMITTEE BUSINESS**

**IX. ADJOURNMENT**

**THE AMERICAN WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email:

[NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [gil.imber.sonc@gmail.com](mailto:gil.imber.sonc@gmail.com).

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** -- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).