

**Committee Members:**

Jeffrey Kalban – Chair

Alicia Bartley  
Tom Capps  
Jackie Diamond  
Mikie Maloney  
Rick Mayer  
Lisa Petrus  
Neal Roden  
Sue Steinberg

CITY OF LOS ANGELES  
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Sherman Oaks  
Neighborhood Council  
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Sherman Oaks  
Neighborhood Council  
(SONC)

**Regular Planning and Land Use Committee  
(PLUM) Meeting (Virtual) Agenda  
NO MEETING IN AUGUST**

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IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE SHERMAN OAKS NEIGHBORHOOD COUNCIL PLUM COMMITTEE MEETING WILL BE CONDUCTED TELEPHONICALLY AND WITH VIDEO. INDIVIDUALS CAN ACCESS THE MEETING WITH A TELEPHONE OR A COMPUTER CONNECTED TO THE INTERNET.

Every person wishing to address the Committee must dial 1-669-900-6833 and enter 897 9617 0608# and then press # to join the meeting. The meeting can also be joined from the Zoom join meeting screen using Webinar ID: 897 9617 0608. Video using the Zoom screen capabilities will enable viewing of documents shared during the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC INPUT AT SONC PLANNING AND LAND USE COMMITTEE MEETINGS**

The public is requested dial \*9 if accessing the meeting by telephone or if accessing the meeting by computer to click on the “raise hand” button, when prompted by the presiding officer, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

1. Call to Order by Jeff Kalban, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff  
- Questions and answers.
- 5) Chair's Report
- 6) Plan Review Board Report

Supporting Documents, pictures, and drawings for the items listed below that are received by the committee are posted on our website with the agenda as they become available. Returning items are posted with a previous agenda. Agenda items may be heard out of the listed order.

**7a)** New Business- The Woodman Restaurant, review of their CUB. Presentation by Alexandria Naseef , CD4 and Captain Charles Hearn, LAPD.

- i) Presentation
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

**7b)** New Business- Benches on the two Kester/Sutton triangles-proposed by Tom Bliss

- i) Presentation by Applicant's Representative
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

**7c)** New Business- 13608 Ventura Blvd. CUB

- i) Presentation by Applicant's Representative
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

**8)** Public forum: comments by the public on non-agenda items within the Committee's jurisdiction

**9)** Committee Business

**10)** Adjourn

#### **THE AMERICAN WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of

services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [gil.imber.sonc@gmail.com](mailto:gil.imber.sonc@gmail.com).

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council Committee agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** -- For information on the NC's process for committee action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).

Webinar ID: 897 9617 0608  
Cut and Paste: <https://us02web.zoom.us/j/89796170608>  
Telephone: 1-669-900-6833, enter 897 9617 0608 #