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| Officers:Jill Banks Barad, President , Res. 6Ron Ziff, 1st Vice Pres. Bus 6Jay Beeber, 2nd VP, Res. 7Howard Katchen, Treasurer Res. 3Sue Steinberg, Secretary Bus. 4**Board Members:**Matthew Plotkin, Bus-1Jason Todd Gervais, Res-1Carolyn Casavan, CI-1Tom Capps, Res-2Daniel Crisci, Bus. 2Cindy Wu Freedman, CI-2Vacant, Bus.3 Vacant, CI-3Lisa Petrus, Res. 4Sidonia Lax, CI-4Vacant, Res-5Michael D. Preston, Bus-5Richard Marciniak, CI-5Rachel Tash, CI-6Neal Roden, Bus-7Jeffrey Kalban, CI-7 | CALIFORNIA | SHERMAN OAKS NEIGHBORHOOD COUNCILP O Box 5721Sherman Oaks, CA 91413(818) 503-2399[www.shermanoaksnc.org](http://www.shermanoaksnc.org) |
| City Seal - B&W **Sherman Oaks Neighborhood Council** **EXECUTIVE COMMITTEE MEETING****Tuesday, May 27, 2014****6:00 p.m.****Sherman Oaks Public Library** |

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.  Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period.  Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.   As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.  Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

 **AGENDA**

1. Call to order by Jill Banks Barad, President
2. Approval of Executive Committee Minutes of April 28, 2014
3. Public comment on non-agenda items
4. President’s Report
	1. June 2 Board agenda
		1. Speakers/ Committee Reports
	2. Board Retreat: Saturday, June 21, 8:30-1:30, SO Hospital
	3. Future meetings: agenda/speaker for June 2 meeting (see schedule below)

5. Treasurer’s Report/Finance Committee –Howard Katchen, Treasurer

1. Budget Advocates’ White Paper. CF 14-0600 ***Possible Action item***

6. Committee Reports

 a. Land Use: Ron Ziff, Chair

 7. Announcements from the Executive Committee on items within SONC’s

 Jurisdiction

 **Future SONC Board Meetings:**

 June 2- SO Elem School Auditorium :*NOTE: 1st Monday* (school closed 2nd

 Monday)

 July 14- Meeting in SO Public Library (school closed)

 August- NO Meeting

 September 8- SO Elem School Auditorium

 8. Adjournment