

## **Committee Members**

*Green and Beautification*  
Avo Babian, Co-Chair  
Deatra Yatman, Co-Chair  
Sidonia Lax  
David Levinson  
Gregory Wright  
Joey Dashut (Alternate)  
Brian Patton (Alternate)  
Carolyn Casavan (Alternate)

CALIFORNIA



**Sherman Oaks Neighborhood Council  
Green & Beautification Committee  
Traffic & Transportation Committee Joint Meeting**

**March 6th 2019**

**6:30 p.m.**

**Sherman Oaks Library  
14245 Moorpark Ave  
Sherman Oaks, Ca 91423**

## **SHERMAN OAKS NEIGHBORHOOD COUNCIL**

P O Box 5721  
Sherman Oaks, CA 91413  
(818) 503-2399  
[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

OR CONTACT

**Department of Neighborhood  
Empowerment**  
334-B E. Second Street  
Los Angeles, Ca 90012  
(213) 847-7164 phone  
(213) 485-4608 fax  
or call 311 for information

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Council Bylaws. The Bylaws are available at our Board meetings and our website [www.shermanoaksnc.org](http://www.shermanoaksnc.org).

## **Revised Agenda (2/28/19)**

1. Call to Order by Avo Babian, Co-Chair.
2. Roll Call
3. Review and approve minutes of Feb meeting for G+B and Oct and for T+T.
4. Public comment on non-agenda items.
5. Presentation by:
  - a. Avo Babian: Update on latest from Sepulveda Transit Corridor Project
  - b. Jeff Kalban: Presentation on an alternate Monorail Study for Sepulveda Project
6. Discussion items:
  - a. LA DASH-New Rout Update
  - b. BID creation sub-committee Meeting: Ideas to help Parking
  - c. Garden Tour in Sherman Oaks: Latest Plans for June 9<sup>th</sup> Tour
  - d. Clean and Beautify 405 Underpass at Sep and Ventura with Encino NC: Latest Update
7. Action Items:
  - a. Motion to support Amendments to Sepulveda Corridor Project
  - b. Motion to support enforcement of Electric Scooter Safety Laws
8. Updates:
  - a. Sidewalk Trees issues: Regarding the Latest CFAC meeting-David.
  - b. LA River Update: Update with LA River Group meeting.
  - c. Ernie's Walk: Update
9. New Business– Committee members and members of the public may bring up new business that they would like the committee to consider.
10. Next Meeting –Next Green and Beautification meeting, April 10<sup>th</sup>. Next Board Meeting March 11<sup>th</sup>.
11. Adjourn