

**Committee Members**

*Traffic and Transportation*

Avo Babian, Chair  
Leslie Lyndon  
Melissa Menard  
Lisa Petrus  
Matthew Robertson

*Green and Beautification*

Avo Babian, Chair  
Carolyn Casavan  
Sidonia Lax  
David Levinson  
Gregory Wright

CALIFORNIA



**Sherman Oaks Neighborhood Council  
Traffic & Transportation Committee Meeting  
Green and Beautification Meeting**

**Nov 8th, 2017  
6:30 p.m.**

**Sherman Oaks Library  
14245 Moorpark St  
Sherman Oaks, CA 91423**

**SHERMAN OAKS  
NEIGHBORHOOD COUNCIL**

P O Box 5721  
Sherman Oaks, CA 91413  
(818) 503-2399  
[www.shermanoakscnc.org](http://www.shermanoakscnc.org)

OR CONTACT

**Department of Neighborhood  
Empowerment**  
334-B E. Second Street  
Los Angeles, Ca 90012  
(213) 847-7164 *phone*  
(213) 485-4608 *fax*  
or call 311 for information

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**Agenda**

1. Call to Order by Avo Babian, Chair.
2. Review and approve minutes for Sept meeting.
3. Public comment on non-agenda items.
4. Presentations:

**Charge Up LA!**

**LADWP's Electric Vehicle Charger Rebate Programs**

Jason Hills, P.E., Program Manager, Transportation Electrification, LADWP

**Electric Vehicle Benefits and Options**

Avo Babian, Chair, Green & Beautification and Traffic & Transportation Committees

5. Discussion and Possible Action Items:
  - a. Public input on identification and recommendations of good locations for EV chargers in Sherman Oaks:
    - i) Workplace chargers: Office buildings
    - ii) Public places: Mall/ Movie theater/ Shopping Centers
    - iii) City owned property: VN/SO Park, schools, parking garage, street parking
  - b. Solutions to car Traffic in Sherman Oaks
    - i) Update on Oct 16<sup>th</sup> meeting with Council Member Ryu at Buckley.
6. New Business – Committee members and members of the public may bring up new business that they would like the committee to consider
7. Announcements: Sherman Oaks Neighborhood Council Board Meeting on Nov 13<sup>th</sup>, 2017.
8. Next Meeting – Next meeting Traffic meeting, Dec 6<sup>th</sup>. Next Green Meeting Dec 13<sup>th</sup>.
9. Adjourn