


<p>Committee Members: Ronald Ziff – Chair Alicia Bartley Tom Capps Jackie Diamond Art Fields Jeff Kalban Mikie Maloney Rick Mayer Sue Steinberg</p>	 <p>Sherman Oaks Neighborhood Council Land Use Committee Meeting Agenda Wednesday, September 7, 2016 6:30 p.m. SONC Office 13907 Ventura Blvd #104 upstairs</p>	<p>SHERMAN OAKS NEIGHBORHOOD COUNCIL P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399 www.shermanoaksnc.org</p>
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The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified..

AGENDA

1. Call to Order by Ron Ziff, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff
 - Questions and answers.
5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 6a) Chair's Report

Supporting Documents, pictures, and drawings for the items listed below that are received by the committee are posted on our website with the agenda as they become available. Returning items are posted with a previous agenda. Agenda items may be heard out of the listed order.

- 7a) New Business. Review of the Draft Environmental Impact Report on the Icon project at 14130 & 14154 Riverside Drive
 - i) Public comment and discussion
 - ii) Committee discussion and possible motion and vote
- 8) Committee Business
- 9) Adjourn