

# Sherman Oaks Neighborhood Council



11/18/2010 6:30 PM

Location: Sherman Oaks Library, 14245 Moorpark Street

## Committee Meeting

**CITY OF LOS  
ANGELES**

**Committee Members:**

Ronald Ziff – Chair

Alicia Bartley

Craig Buck

Jackie Campbell

Robert Cohen

Jackie Diamond

Art Fields

Jeff Kalban

Mikie Maloney

Dave Rand

**CALIFORNIA**

**Sherman Oaks Neighborhood  
Council**

**Land Use Committee Meeting  
Agenda**

**Thursday, November 18, 2010  
6:30 p.m.**

**Sherman Oaks Public Library  
14245 Moorpark St., Sherman  
Oaks**

**SHERMAN OAKS  
NEIGHBORHOOD  
COUNCIL**

P O Box 5721

Sherman Oaks, CA 91413

(818) 503-2399

[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

OR CONTACT

**Department of Neighborhood  
Empowerment**

334-B E. Second Street

Los Angeles, Ca 90012

(213) 847-7164 *phone*

(213) 485-4608 *fax*

or call 311 for information

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item.

Comments from the public on Agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the

Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Taneda Larios (818) 374-9892. Interpretes de

lenguaje de señas, artefactos de asistencia para escuchar, y otros tipos de artefactos de asistencia son disponibles. Si requiere servicios de traducción y para asegurar la disponibilidad de los servicios previamente discutidos, por favor someta su petición por lo menos (72 horas) antes de la reunión. Por favor llame al Departamento de Fortalecimiento a (818) 756-9628.

### AGENDA

1. Call to Order by Ron Ziff, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff
  - Questions and answers.
5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
6. Chair's Report
7. New Business
  - a) Discussion and possible action taken regarding Conditional Use Permit application for continued sale of alcoholic beverages at existing restaurant, Athenea, located at 14755 Ventura Blvd, 2nd floor
    - i) presentation
    - ii) public comment and discussion
    - iii) committee discussion
  - b) Discussion and possible action taken regarding City's proposal to lease City-owned parking structures, including the one located at 14591 Dickens Street
    - iii) committee discussion
8. Committee Business
9. Cell Phone issue at Albers/Bevis
10. Announcements from the Committee on subject matters within SONC's jurisdiction
11. Adjournment