

# Sherman Oaks Neighborhood Council



04/22/2010 6:30 PM

Location: Sherman Oaks Public Library - 14245 Moorpark St., S.O.

## Committee Meeting

**CITY OF LOS  
ANGELES**

**Committee Members:**

**CALIFORNIA**

**SHERMAN OAKS  
NEIGHBORHOOD  
COUNCIL**

Dave Rand – Chair

**Sherman Oaks Neighborhood  
Council**

Alicia Bartley

**Land Use Committee Meeting  
Agenda**

Craig Buck

**Thursday, April 22, 2010 6:30  
p.m.**

Jackie Campbell

**Sherman Oaks Public Library  
14245 Moorpark St., Sherman  
Oaks**

Robert Cohen

Jackie Diamond

Art Fields

Jeff Kalban

Mikie Maloney

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item.

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(818) 503-2399

[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

OR CONTACT

**Department of Neighborhood  
Empowerment**

334-B E. Second Street

Los Angeles, Ca 90012

(213) 847-7164 *phone*

(213) 485-4608 *fax*

or call 311 for information

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the

Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Taneda Larios (818) 374-9892. Interpretes de

lenguaje de senas, artefactos de asistencia para escuchar, y otros tipos de artefactos de asistencia son disponibles. Si requiere servicios de traducción y para asegurar la disponibilidad de los servicios previamente discutidos, por favor someta su petición por lo menos (72 horas) antes de la reunion. Por favor llame al Departamento de Fortalecimiento a (818) 756-9628.

### AGENDA

1. Call to Order by David Rand, Chair
  2. Roll Call
  3. Review and approval of minutes
  4. Introduction of elected officials and staff
    - Questions and answers.
  5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
  6. Chair's Report
  7. New Business
    - a) Discussion and possible action taken regarding application by existing restaurant, the Boneyard Bistro, located at 13539 Ventura Boulevard, for a Conditional Use Permit to allow the service and onsite consumption of a full line of alcoholic beverages. The restaurant currently serves beer and wine only.
      - a) presentation
      - b) public comment and discussion
      - c) committee discussion
  8. Committee Business
    - a) Discussion of proposed new day or new location for monthly committee meetings.
  9. Announcements from the Committee on subject matters within SONC's jurisdiction
  10. Adjournment
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