

# Sherman Oaks Neighborhood Council



**02/22/2010 6:30 PM**

**Location: Sherman Oaks Public Library**

## Committee Meeting

CITY OF LOS ANGELES

Committee Members:

Dave Rand – Chair

Alicia Bartley

Craig Buck

Jackie Campbell

Robert Cohen

Jackie Diamond

Art Fields

Jeff Kalban

Mikie Maloney

CALIFORNIA SHERMAN OAKS

NEIGHBORHOOD COUNCIL

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Sherman Oaks, CA 91413

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Department of Neighborhood Empowerment

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or call 311 for information

Sherman Oaks Neighborhood Council

Land Use Committee Meeting Agenda

Monday, February 22, 2010 6:30 p.m.

Sherman Oaks Public Library

14245 Moorpark St., Sherman Oaks

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Taneda Larios (818) 374-9892. Interpretes de lenguaje de senas, artefactos de asistencia para escuchar, y otros tipos de artefactos de asistencia son disponibles. Si requiere servicios de traducción y para asegurar la disponibilidad de los servicios previamente discutidos, por favor someta su petición por lo menos (72 horas) antes de la reunion. Por favor llame al Departamento de Fortalecimiento a (818) 756-9628.

## AGENDA

1. Call to Order by David Rand, Chair

2. Roll Call

3. Review and approval of minutes

4. Introduction of elected officials and staff

- Questions and answers.

5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction

6. Chair's Report

7. New Business

a) Discussion and possible action taken regarding Zone Variance application for the use and maintenance of a massage therapy and wellness center at 13509 Ventura Blvd., within 500 feet of an "R" Zone

a) applicant presentation

b) public comment and discussion

c) committee discussion

b) Discussion and possible action taken regarding Zone Variance application for a monument sign for Chase Bank at 14111 Riverside Drive

a) applicant presentation

b) public comment and discussion

c) committee discussion

c) Discussion and possible action taken regarding proposed rooftop wireless installation at 15216 W. Burbank Blvd.

- a) applicant presentation
- b) public comment and discussion
- c) committee discussion

d) Discussion and possible action taken regarding expanding the jurisdiction of the Sherman Oaks Neighborhood Council to include the property recently annexed to Sherman Oaks - the area between Hazeltine & Sepulveda, and between Burbank and Oxnard.

- a) presentation
- b) public comment and discussion
- c) committee discussion

e) Discussion on Sober Living and Community Care Homes

- a) presentation by Mikie Maloney
- b) public comment and discussion
- c) committee discussion

8. Announcements from the Committee on subject matters within SONC's jurisdiction

9. Adjournment  
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