

**Government Affairs
Committee**

Gil Imber, Chair
Kira Durbin
Howard Katchen
Pamela Harris
Tom Materna



Sherman Oaks
Neighborhood Council
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**Sherman Oaks
Neighborhood Council**

Government Affairs Committee Meeting Minutes

Tuesday, October 27, 2020 at 7:00pm
Zoom Meeting Online or By Telephone

1. **Call to Order** - Meeting was called to order at 7:00pm by Chair Gil Imber.
2. **Roll Call** - Kira Durbin, Pamela Harris, Gil Imber, Howard Katchen, Tom Materna - present.
3. **Administrative Motions**
 - a. Approval of the minutes of the September 22, 2020 meeting.
Moved by: Tom Materna. **Seconded by:** Gil Imber.
Yes: Harris, Imber, Katchen, Materna
No: - / **Abstain:** Durbin
The minutes of the September 22 meeting were approved (4-0-1).
4. **Comments by Public Officials**
5. **Chair's Report**
6. **Action Items Which May Be Voted Upon**
 - a. [CF 20-1225](#). LA's Green New Deal / Healthy Soil Strategy / Urban Agriculture / Carbon Sequestration / Water Capture / Composting and Mulching Operations / Development.
 - i. The Sherman Oaks Neighborhood Council (SONC) supports City Council File CF 20-1225 to develop a healthy soil strategy and take appropriate steps as specified in 20-1225 to support healthy soil and compost projects and programs.
A Community Impact Statement (CIS) shall be submitted to this City Council File within two weeks of the date of Board approval.
Letters: CIS for 20-1225, Letter to CD4/David Ryu.
Moved by: Kira Durbin. **Seconded by:** Pamela Harris.
Public Comment followed. Discussion followed.
Yes: Durbin, Harris, Imber, Materna
No: - / **Abstain:** Katchen
The motion 6a is adopted (roll call vote), 4-0-1.

- b. [CF 20-1267](#). Modified Mufflers / Noise-Sensitive Areas / Local Enforcement / Limit Use.
 - i. The Sherman Oaks Neighborhood Council (SONC) supports City Council File CF 20-1267 to consider methods, including enforcements such as citations pursuant to AB 1824, and look forward to the report on possible ways to more effectively limit the use of modified mufflers, especially in noise-sensitive areas. A Community Impact Statement (CIS) shall be submitted to this City Council File within two weeks of the date of Board approval.
Letters: CIS for 20-1267, Letter to CD4/David Ryu.
Moved by: Tom Materna. **Seconded by:** Kira Durbin.
Public Comment followed. Discussion followed.
Yes: Durbin, Harris, Imber, Materna
No: - / **Abstain:** Katchen
The motion 6b is adopted (roll call vote), 4-0-1.
- c. [CF 20-1360](#). County of Los Angeles Service Commitment Funds / Homelessness Efforts - County Funding Agreement / Homelessness Roadmap Sheltering Plans.
 - i. No motion was presented.

7. Additional Items for Discussion

- a. [Community Letter](#). Constituent's request for NC endorsement of a letter in support of Police-Free Los Angeles Public Libraries.
 - i. Discussion shall be limited to consideration as to whether Government Affairs wishes to further study this item. The Committee may discuss whether to include this item in a future agenda, but shall take no action nor entertain substantive contemplation in regard to supporting or opposing the content of the aforementioned item.
Committee decided not to consider the item.
- b. Possible agenda items for next meeting.
 - i. [CF 20-1205](#). Army Corp of Engineers / County of Los Angeles / Sepulveda Basin / Master Plan.

8. Public Comments on Non-Agenda Items Within the Committee's Jurisdiction
Public Comment followed.

9. Adjournment - Meeting adjourned via unanimous consent at 8:33pm.

*All Council File (CF) items contain a hyperlink to the applicable source legislation.

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devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.ShermanOaksNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: gil.imber.sonc@gmail.com.

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- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- www.ShermanOaksNC.org
- Via e-mail subscription with L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

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