

Sherman Oaks  
Neighborhood Council

CITY OF LOS ANGELES  
CALIFORNIA



**Government Affairs  
Committee**

Gil Imber, Chair  
Kira Durbin  
Howard Katchen  
Pamela Harris  
Tom Materna



Sherman Oaks  
Neighborhood Council  
P.O. Box 5721  
Sherman Oaks, CA 91413

Website:  
[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)

**Sherman Oaks  
Neighborhood Council**

**Government Affairs Committee Meeting Agenda**

Tuesday, June 30, 2020

7:00 pm

Zoom Meeting Online or By Telephone

**How to Join the Virtual Zoom Meeting by Telephone or Online**

**TELEPHONE: Dial 1-669-900-6833, Enter Webinar ID 942 5648 0680, and Press #**

**ONLINE: Cut and Paste or Click <https://zoom.us/j/94256480680>, Press "Enter"**

**Or within the Zoom application, enter Webinar ID 942 5648 0680, and Press "Enter"**

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020)  
AND DUE TO CONCERNS OVER COVID-19, THIS SHERMAN OAKS NEIGHBORHOOD  
COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY/VIRTUALLY.

Every person wishing to address the Committee must dial **1-669-900-6833** and enter **942 5648 0680** and then press # to join the meeting. The meeting can also be joined from the Zoom join meeting screen using Webinar ID: **942 5648 0680**. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested to dial \*9 (if by phone) or press "raise hand" (if on Zoom), when prompted by the Chair, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the Chair of this Committee.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

- 1. Call to Order**
- 2. Roll Call**
- 3. Administrative Motions**
  - a. Approval of the minutes of the June 9, 2020 meeting.
- 4. Comments by Public Officials**
- 5. Chair's Report**
- 6. Action Items Which May Be Voted Upon**
  - a. [CF 20-0429](#). COVID-19 Quarantine Emergency Situation / Masks Required / Ordinance.
    - i. Possible Motion and Vote.
  - b. [CF 20-0078](#). Elmoo Nine Departure / RNAV Procedure / Orosz Three / Slaap Two / Bob Hope Airport / San Fernando Valley / Arroyo-Verdugo Area / Federal Aviation Administration (FAA) / Environmental Assessment.
    - i. Possible Motion and Vote.
    - ii. Further discussion, motion, and vote possible on airport [CF 20-0812](#), COVID-19 / BOAC Actions / June 18, 2020.
  - c. [CF 20-0609](#). Planning Commissions Actions Overwrite Removal.
    - i. Possible Motion and Vote.
  - d. [CF 20-0608](#). Office of Anti-Corruption and Transparency / Independent Auditors and Investigators / Land Use / Quid Pro Quo Activity.
    - i. Possible Motion and Vote.
- 7. Additional Items for Discussion**
  - a. [CF 20-0838](#). Permanent Slow Streets Network / Pilot Program.
  - b. The People's Budget. See [Budget Proposal Fiscal Year, CF 20-0600](#), previously adopted by SONC on May 11, 2020 (agenda item IV.r).
  - c. [CF 20-0002-S94](#). Statewide Millionaire Tax / Safety Net Programs.
  - d. [CF 20-0528](#). La Maida Street / Peach Avenue / Camarillo Street / Sepulveda Boulevard / 405 Freeway / Hollywood (101) Freeway / Sherman Oaks Capital Partners, LLC / Il Villaggio Toscano / Permit.
  - e. Possible agenda items for next meeting.
- 8. Public Comments on Non-Agenda Items Within the Committee's Jurisdiction**
- 9. Adjournment**

**THE AMERICAN WITH DISABILITIES ACT (ADA)**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [gil.imber.sonc@gmail.com](mailto:gil.imber.sonc@gmail.com).

**PUBLIC AGENDA POSTING** – Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- Via e-mail subscription with L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** -- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).