

**Officers:**

Jeffrey Hartsough, President 2-CI  
Howard Katchen, 1st VP 3-R  
Vacant, 2nd VP  
Candy Williams, Treasurer 1-R  
Gil Imber, Secretary 6-R

**Board Members:**

Kristin Sales, 1-CI  
Levon Baronian, 1-B  
Lisa Gilford, 2-R  
Vacant, 2-B  
Vacant, 3-CI  
Fran Kerzner, 3-B  
Lisa Cappelletti, 4-CI  
Lisa Petrus, 4-R  
Joe Cappelletti, 4-B  
Christy Adair, 5-CI  
Sarah Manuel, 5-R  
Avo Babian, 5-B  
Harold Shapiro, 6-CI  
Christine Kim, 6-B  
Jeffrey Kalban, 7-CI  
Michael Binkow, 7-R  
Neal Roden, 7-B  
Hayden Ranshaw, Youth  
Marcus Zimmerman, Youth

California



**Sherman Oaks Neighborhood Council  
SONC Executive Committee**

**Meeting Minutes**

**Monday, February 3, 2020**

**7:00 p.m.**

**David Ryu CD4 Field Office**

**14930 Ventura Blvd #210, Sherman Oaks**

**Sherman Oaks Neighborhood  
Council (SONC)**

P O Box 5721  
Sherman Oaks, CA 91413  
(818) 503-2399

[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)

or contact

Department of Neighborhood  
Empowerment linked through  
our website under "Resources"

1. **Call to Order:** President Jeffrey Hartsough at 7:00pm.
2. **Roll Call**
  - a. Present, Committee: Jeffrey Hartsough, Gil Imber, Candy Williams.
  - b. Absent, Committee: Howard Katchen.
  - c. Present, SONC Board: Lisa Petrus, Harold Shapiro.
3. **Approval of Executive Committee Minutes, 1/8/20**
  - a. The Minutes are **approved by general consent**.
4. **Public Officials** - Ron Ziff, City Clerk Committee for NC Elections
  - a. Elections for SONC's odd #'d seats (LA City's Area 4) will be Thursday, May 13, 2021.
5. **Public Comment** - Kira Durbin, Ron Ziff.
6. **President's Report.**
  - a. City attorney guidance re: communication.
7. **Discussions**
  - a. Committees, new, membership, practices.
    - i. Public Safety - Menard has resigned, Sales transition.
  - b. Board Training.
    - i. Recapitulation of Jan 18's retreat.
8. **Treasurer's Report/Finance Committee:** Candy Williams, Treasurer
  - a. **Consent Calendar:** Financial-related motions will be presented during the SONC board meeting.
  - b. MER status.
9. **Agenda for Upcoming Board Meeting**
10. **Adjourn**
  - a. The meeting is adjourned **by general consent** at 8:41pm.

Respectfully submitted,

Gil Imber