

**Officers:**

Ron Ziff, President Bus-6

Jeff Hartsough, 1st Vice Pres.CI-2

Sue Steinberg, 2<sup>nd</sup> Vice Pres Bus.4

Tom Capps, Treasurer, Res. 2

Avo Babian, Secretary, Bus. 5

**Board Members:**

Garett Ross, Res. 1

Levon Baronian, Bus-1

Kristin Sales, CI-1

Tish Lawrence Bus-2

Howard Katchen, Res. 3

Raphael Morozov, Bus.3

Richard Marciniak, CI-3

Lisa Petrus, Res. 4

Sidonia Lax, CI-4

Vacant, Res-5

Sherry Revord, CI-5

Jill Banks Barad, Res. 6

Melissa Menard, CI-6

Michael Binkow, Res. 7

Neal Roden, Bus-7

Jeffrey Kalban, CI-7

CALIFORNIA



**SHERMAN OAKS  
NEIGHBORHOOD  
COUNCIL**

**Sherman Oaks Neighborhood  
Council**

P O Box 5721

**Executive Committee**

Sherman Oaks, CA 91413

**Meeting**

(818) 503-2399

**Monday June 26, 2017**

[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

**6:30PM**

OR CONTACT

**Sherman Oaks Library**

**14245 Moorpark St**

**Sherman Oaks**

**Department of Neighborhood  
Empowerment linked  
through our website under  
"Resources"**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. As a covered

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## **AGENDA**

1. **Call to order** –Ron Ziff, President
2. **Approval** of SONC Executive Committee Minutes of Previous meeting
3. **Public comment** on non-agenda items
4. **President's Report**
  - a) Discussion of the By-Laws, Standing Rules, and Laws applying to SONC, Committees, and individual members.
    - b) Scheduling a Board retreat
    - c) Board member active participation
5. **Committee Reports & Discussion**
6. **Treasurer's Report/Finance Committee** –Tom Capps, Treasurer
  - Monthly Expense Report
7. Agenda for July 10 Board meeting
8. Announcements from the Executive Committee on items within SONC's Jurisdiction
9. Adjourn