

Committee Members

Green and Beautification
Carolyn Casavan, Chair
Sidonia Lax
David Levinson
Jessica McCarthy
Gregory Wright
Karen Sampson (Alternate)

CALIFORNIA



Sherman Oaks Neighborhood Council Green & Beautification Committee Meeting

March 11, 2015

6:30 p.m.

**Sherman Oaks Neighborhood Council Office
13907 Ventura Boulevard, Suite 104 2nd Floor
Sherman Oaks, CA 91423**

SHERMAN OAKS NEIGHBORHOOD COUNCIL

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Minutes

1. The meeting was called to order by Carolyn Casavan, Chair at 6:45 pm.
 - a. Present – Casavan, Lax, Levinson, Sampson, Wright
 - b. Absent - McCarthy
2. Public comment on non-agenda items – None.
3. Jeff Jacobberger, Chair of the LA Bicycle Advisory Committee gave an informative presentation on Bicycle Planning for Sherman Oaks, including information and visuals on the LA River Bike Path, potential bike lanes, and bike-friendly neighborhood streets. He also discussed the 2010 Bicycle Plan, the Mobility Element of the General Plan, and LA County Metro's recent call for projects.
4. Action Items - Stormwater Management Guide. No action was taken.
5. Updates were provided on the following projects:
 - a. The Gardens at the Senior Center, David Levinson – A draft one-page flyer on the project will be prepared for the next meeting for review and comment by the committee.
 - b. Spring Help Portrait Project – Carolyn Casavan will check with Jessica McCarthy regarding her availability to work on this project.
 - c. Palm Tree Trimming on Ventura Boulevard, Carolyn Casavan – The palm tree trimming from Hazeltine Avenue to Ventura Canyon Avenue, on Ventura Boulevard was completed on Saturday, February 28.
6. New Business
 - a. Gregory Wright raised the issue of reopening the 101 underpass at Tyrone Avenue. No decision was made as to whether to pursue this.
 - b. John Coghlan expressed concern about saving the walking path along the south side of the river between Hazeltine and Woodman. Will address this at the April meeting.
7. Announcements
8. Next Meeting
 - a. Scheduled for Wednesday, April 8, 6:30 pm, 2nd Wed. of the month.
9. Adjourned at 8:45 pm.