

# CITY OF LOS ANGELES

CALIFORNIA



## SHERMAN OAKS NEIGHBORHOOD COUNCIL

P O Box 5721  
Sherman Oaks, CA 91413  
(818) 503-2399

[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

### Subcommittee Members:

Jeff Kalban – Chair

Bob Anderson  
Tom Boulet  
Jackie Diamond  
Tom Glick  
Maria Pavlou Kalban  
Mikie Maloney  
Sue Steinberg

**Sherman Oaks Neighborhood Council**  
**Regular Vision October 3, 2019 6:30 p.m.**  
**Sherman Oaks Library**  
**14245 Moorpark Street**

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### AGENDA

1. Call to Order by Jeff Kalban, Chair
  2. Roll Call
  3. Review and approval of minutes
  4. Chair's Report:
  5. New Business –Community Plan Update; Continuation of the Land Use Study
    - i.) Presentation by Jeff Kalban
    - ii) Public comment
    - iii) Committee discussion, possible motion and vote
  6. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
  7. Committee Business
  8. Adjourn
- Link to "Vision for Sherman Oaks"  
<http://jmka32.wix.com/aplanforshermanoaks>