Committee Members:

Pamela Harris - Co-Chair
Sarah Adamski - Co-Chair
Kira Durbin
Devon Jasiukonis
Lisa Overman
Kylee Pena - Alternate

CITY OF LOS ANGELES

CALIFORNIA

SHERMAN OAKS
NEIGHBORHOOD COUNCIL

P O Box 5721
Sherman Oaks, CA 91413
(818) 503-2399
www.shermanoaksnc.org

OR CONTACT

Department of
Neighborhood
Empowerment linked
through our website under
"Resources"

Sherman Oaks
Neighborhood Council
Human Services Committee
Regular Meeting Minutes

Monday, November 2nd, 2026
6:30pm

VIRTUAL MEETING
To access this Virtual Meeting on the Zoom Platform:

https://us02web.zoom.us/j/814 1778 3865
Via Telephone: Dial 1-833-548-0282, Enter Webinar ID 814 1778 3865 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte (*Secretary Contact Phone Number*), Secretaria, al ***(*1-833-548-0282)** o por correo electrónico Sherman Oaks NC para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE JANUARY 1, 2026 ENACTMENT OF CALIFORNIA SENATE BILL 707 (DURAZO) AND LA CITY COUNCIL FILE 23-1114, THE SHERMAN OAKS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Board must dial ***(*1-833-548-0282)**, and enter **(814 1778 3865)** and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to

its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b(5),**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6(A),**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

AGENDA

1. **Call to Order and Welcome** Co-Chair, Pamela Harris, Co-Chair Sarah Adamski *called to order at 6:36pm*

2. **Roll Call and Introductions** Co-Chair, Pamela Harris, Co-Chair Sarah Adamski
   Kira Durbin, Lisa Overview, Sarah Adamski, Pamela Harris - all present
   Devon Jasiukonis - absent

3. **Administrative Motions:** **ACTION ITEM. ROLL CALL VOTE REQUIRED.**
   A. Approval of Prior Meeting Minutes
      i. Regular Meeting Minutes, Aug 3rd, 2026
      ACTION ITEM. ROLL CALL VOTE REQUIRED.
      Pamela Harris 1st
      Lisa Overman 2nd
      Approved Unanamously
      ii. Regular Meeting Minutes, September 2026 - Meeting was not held.
      ACTION ITEM. ROLL CALL VOTE REQUIRED.
      NO VOTE NEEDED
      iii. Regular Meeting Minutes, Oct. 5th, 2026
      ACTION ITEM. ROLL CALL VOTE REQUIRED.
      Pamela Harris 1st
      Kira Durbin 2nd
      Approved Unanamously

4. **Co-Chair's Report: 5 minutes,** Co-Chair, Pamela Harris, Co-Chair Sarah Adamski
   a. Street Fair Review

5. **Public Official Comment: 2 minutes each** *Comments by public officials*
   a. No Public Officials

6. **Public Comment**: **2 minute each** *Comments by the public on non-agenda items within the SONC's Human Services Committee's jurisdiction.*
   a. No one in the public spoke

7. **Service Provider Discussion:** **TBD**

8. **Committee Discussion:** **ACTION ITEM. ROLL CALL VOTE REQUIRED.**
   Discussion and possible action on a Community Impact Statement (For if Amended) on Council Files 25-0207 and 26-1347, asking the City to publish a monthly list of City-funded interim housing sites with ID numbers, total beds, beds offline, and who each site serves,

with no personal information and no location details for domestic violence or youth sites. Presented to us via email from Bowe Lubin, Homeless Committee of Silver Lake NC.

"The Sherman Oaks Neighborhood Council supports Council Files 25-0207 and 26-1347 and asks for one addition. We ask that the City publish a monthly download that lists each City-funded interim housing site with its ID number from Council File 26-0090, total beds, beds offline, who the site serves and how people are referred, and the date it was last updated. It should include no personal information and no counts under 11 people, and it should leave out the address and location details of any domestic violence or youth site, or any site that asks to stay confidential. LAHSA already posts bed counts by program online, but there is no download, the table hides program names, and it does not show who each site serves. This list would help outreach workers and families find a bed that fits."

AMENDED MOTION: Kira Durbin approves the motion and Sarah Adamski 2nds

"The Sherman Oaks Neighborhood Council supports Council Files 25-0207 and 26-1347 and asks for this addition:
"We ask that the city publish a monthly downloadable, mobile friendly list by Council District broken down via Neighborhood Council, citing each City-funded interim housing site with its ID number from Council File 26-0090, listing total number of beds, beds offline, who the site serves, how many people were referred, and the date it was last updated.
It should include no personal information and no counts under 11 people. It should leave out all addresses and locations, especially the address and location details of any domestic violence or youth site, or any site that asks to stay confidential.
LAHSA already posts bed counts by program online, but there is no download, the table hides program names, and it does not show who each site serves.
This list will help provide accountability of our housing providers, the funds being spent on homeless housing, and a realistic view of our housing resources."

Roll Call Vote - Pamela Harris, Lisa Overman, Kira Durbin, Sarah Adamski
all vote yes on the amended motion.
Sarah to send motion to Howard for Board Meeting

9. **Discussion of Human Services Outreach Calendar and Funding Requests:**
5 Minutes Co-Chair Pamela Harris, Co-Chair Sarah Adamski

- Santa Letters w/Grade School & Craft People from Church of Chimes - *Lisa library feels religious views might not be great Van Nuys Middle School and the other school needs to get back to Pamela*
The Lighthouse - Place of Refuge (Foster Youth, Transitional Age Youth & Homeless Youth) Giftwrapping & Delivering - 12/18 & 12/19 (see flyer).

- Clothing Drive w/Lindsey Horvath Office & NoHo Home Alliance
- Plans for 2027 - Seniors/Veterans in Need, Backpack Drive, Community Connect Day
- Ideas for Volunteer work in the community
- Resource Guide and Circle Flyer Distribution at local businesses in conjunction with Chamber of Commerce/Outreach
- Social Media Content Creation - *Make Public Comment to have them make posts, along with reels, and do it on a friday for mondays.*
  Why is there no post for Nick Schultz?

10. **New Business** – Introduction topics for consideration for the Human Services Committee at future meetings: (**5 minutes)** *Public Comment for each sub-agendized item.*
    Kira Durbin - Social Services pilot program for Social Services through the county for guaranteed income.

11. **Announcements** on items within the SONC Human Services Committee's jurisdiction.
    Next Human Services Committee Meetings:
    - Virtual Meeting, December 7, 2026

12. **Adjournment**: *8:00pm*

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: www.NeighborhoodCouncilWebsite.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Pamela Harris or Sarah Adamski**, Co-Chair's, Pamela.Harris.SONC@gmail.com or Sarah.Adamski.SONC@gmail.com.

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- **Sherman Oaks Martin Pollard Branch Library**, 14245 Moorpark Street, Sherman Oaks, CA 91423.
  - ShermanOaksNC.org
    - You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

NOTICE TO PAID REPRESENTATIVES – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, **please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.ShermanOaksNC.org**

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The Lighthouse- A Place of Refuge

4335 Van Nuys Blvd #129
Sherman Oaks, CA 91403
Thelighthouse-aplaceofrefuge.org

November, 2026

Dear Friends, Family and Community Partners,
If you are receiving this letter, God has put it on our hearts to reach out to you.
We are entering our 15th year with The Lighthouse- Place of Refuge, and we have been blessed to serve foster children, transitional aged youth and the homeless.

The Lighthouse- A Place of Refuge is a 501C3 non-profit organization created to provide services to timed-out homeless foster youth, foster youth who are at-risk of becoming homeless who are transitional age, and homeless men and women, many of whom are veterans.
Our goal is to provide immediate and critical services and assistance that help our most underserved populations acquire skills to acclimate back into the community in order to become productive members of society. We are here to give a hand up not a hand out. We aim to have a facility where all can come and receive these services as well as any restoration and education, they may need to help them along the way. We cannot do any of these things without your help.
We are having a holiday toy drive and gift wrapping event for foster youth between the ages of 0 and 24 on December 18 and 19th, 2026, and would welcome any donations that you can provide. We need new unwrapped gifts and gift cards in increments of 25 –50. Gift cards can be from Target, Walmart, Ross or any other department stores. In-N- Out gift cards are also welcome. We also need volunteers to wrap gifts and deliver them to foster youth. If you own a business and are willing to place our boxes for our toy drive in your place of business, which will take place from November 15th - December 15th,we would be grateful. If you are able to help in any way or want to volunteer on the days of the event, please contact us.

***The Lighthouse- A Place of Refuge* is also in need of in kind and monetary donations to fulfill our mission of providing services and supplies that are so desperately needed. If you are able to donate, host a fundraiser or have any questions *please contact Lisa Cynkin-Hardy at* lisa@thelighthouse-aplaceofrefuge.org. Our EIN # is**
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45-4011097

***All donations are tax deductible*. You can visit our website at *thelighthouse-aplaceofrefuge.org* and go to the contact page.**
There is a pay pal link to donate and a landing page to leave your contact information.
"The fragrance of compassion is a sweet aroma to those in need." Thank you for your heart to help.
Appreciatively,

The Lighthouse-A Place of Refuge Board
Ron Hardy, Lisa Cynkin-Hardy
Antwuane Goode, William Craig

Please help us to collect and wrap and deliver toys and gifts to benefit foster youth and those that have timed out:

Toy and Gift Drive: 11/1/26-12/14/26
Sorting gifts: Friday, December 18,2026 11-5
Gift Wrapping and Delivery: Saturday December 19,2026
Wrapping will take place from 11-3 and delivery will take place from 3-5

Toys can be dropped off at selected locations.
To volunteer or Donate:
Call or text:818-399-0441 or email Lisa@thelighthhouse-aplaceofrefuge.org
***ALL DONATIONS ARE TAX DEDUCTIBLE**