

CITY OF LOS ANGELES
CALIFORNIA



**Sherman Oaks Neighborhood
Council Governing Board**



Elizabeth Meshes, Chair
Amanda Martin, Secretary
Harold Shapiro
Mihran Kalaydjian
Hana Weinstein

Martin Stahl
Barbara Lewis

**SHERMAN OAKS
NEIGHBORHOOD COUNCIL**

Sherman Oaks
Neighborhood Council
P.O. Box 5721
Sherman Oaks, CA 91413

Website:
www.ShermanOaksNC.org

Green & Sustainability Regular Board Meeting Agenda

Wednesday, September 09, 2026

6:30 P.M.

Zoom Meeting

Zoom Meeting Online or By Telephone
Dial +1 669 444 9171 to Join the Meeting
<https://us02web.zoom.us/j/87489661726> OR
Enter This Webinar ID: 874 8966 1726 and Press #

IN CONFORMITY WITH THE JANUARY 1, 2025 ENACTMENT OF CALIFORNIA SENATE BILL 707 (PORTANTINO) AND LA CITY COUNCIL FILE 23-1114, THE SHERMAN OAKS NEIGHBORHOOD COUNCIL GREEN & SUSTAINABILITY COMMITTEE MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Board must dial +1 669 444 9171, and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become

the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5),**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A),**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment.

California Government Code Section 54953.8(b)(6)(B).

a. CALL TO ORDER & ROLL CALL

- i. a. Call to Order by Chair
 - 1. 6:41 p.m.
- ii. b. Roll Call and the Establishment of Quorum.
 - 1. Elizabeth Meshes- present**
 - 2. Amanda Martin- absent
 - 3. Harold Shapiro -present**
 - 4. Mihran Kalaydjian - present**
 - 5. Hana Weinstein- present, left at 7:11 p.m.**
 - 6. Martin Stahl- present**
 - 7. Barbara Lewis- arrived 7:00 p.m.

b. ADMINISTRATIVE MOTIONS

- i. Approval of the Minutes of the Regular Meeting held on August [12, 2026](#).
 - 1. Motion to Approve
 - a. **Martin Stahl**
 - b. Second- Mihran Kalaydjian**
 - 2. Aye

- a. **Elizabeth Meshes**
- b. **Mihran Kalaydjian**
- c. **Hana Weinstein**
- d. **Martin Stahl**
- 3. Abstain
 - a. **Harold Shapiro**

c. CHAIR'S REPORT

- i. Council Meeting Updates

d. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

e. FUNDING MOTIONS

f. NEW BUSINESS

- i. Building Decarbonization Coalition Sign-On Request
<https://docs.google.com/forms/d/e/1FAIpQLSe9JkZ1JE8AMNSUJjxdcpSlynBc7i822mUZNfmsMuv2TPh8Q/viewform?usp=sharing&ouid=117285538352590082402>
 - 1. Amanda
 - 2. Consider whether to recommend support, submit a letter, or pursue Neighborhood Council action
 - 3. Table for October meeting
- ii. Committee Chair is given approval to sign Green & Sustainability agreement to any items that align with the stated mission
 - 1. Motion
 - a. Elizabeth Meshes
 - b. Second: Hana Weinstein
 - c. **Elizabeth Meshes- yes**
 - d. **Harold Shapiro -yes**
 - e. **Mihran Kalaydjian - yes**
 - f. **Hana Weinstein- yes**
 - g. **Martin Stahl- yes**
- iii. Mayor's Climate Action Plan
 - 1. <https://docs.google.com/document/d/1encCaedHPbYmcc6CoXbUqrXgvQF4BESBlav8mXQ4CDw/edit?tab=t.0>
 - 2. No action moving forward
- iv. Pro-parks mayoral endorsement letter
 - 1. <https://docs.google.com/forms/d/e/1FAIpQLSf9swXULbu0J-ax4z60KakcVVgvr8gUthYuzg9HjwZ6qcBBA/viewform>
 - 2. Meshes will sign on
- v. Updates
 - 1. Tree planting or shade mapping initiative update
 - a. Budget for cosponsored event with the Forest Advisory and TreePeople's West Valley Greening Project in Sherman Oaks for beautification & green energy with the Office of Beautification in the City of Los Angeles.
 - 1. Mihran - Draft event proposal
 - 2. Waiting from budget, motion language, ordinance, scheduling, map of Sherman Oaks locations email from City of Los Angeles Advisory Group
 - ii. Subcommittee for Beautification Update
 - 1. Barbara update
 - 2. Conservation Corp agreed to clean-up to eight tree wells monthly,

sweep once per month

- a. Location on Ventura Blvd between Lemona and Hazeltine

3. Powerwashing

- a. Contact Kathleen Wood, Executive Director of Sherman Oaks Business Improvement District (BID) to secure a bid about powerwashing Ventura Blvd, Coldwater Canyon to 405 interstate

4. Palm Tree upkeep on Ventura Blvd (Noble through Woodman)

- a. Will review in October; city may be waiting permit from Bureau of Engineering

2. Recognize local businesses taking meaningful sustainability actions in Sherman Oaks & Shredding Event

1. Prior Considerations:

- a. Identify recognition criteria
- b. Create nomination/application process
- c. Determine recognition format (SONC newsletter, social media spotlight; recognition at SONC meeting, certificate, press release)
- d. Establish review process (monthly, quarterly)
- e. Build branding materials for recognition
- f. Outreach strategy

2. Shredding event for reuse/recycle

- a. Extend to broader recycling (e.g., e-waste, textile, batteries small electronics, compost giveaway, resource table)
- b. Reach out to CD4 for a shredding event after April 15th (potentially on Earth day); plant give-away; composting
- c. Panel; LADWP, LASan, ask Howard for speakers
- d. Need permit through Department of Neighborhood

Empowerment

3. Motion: **Cosponsor a shredding event with Council District 4 with a budget up to \$500**

- a. Moved: Mihran
- b. Second: Harold
- c. Vote
 - i. Elizabeth Meshes- yes
 - ii. Harold Shapiro -yes
 - iii. Mihran Kalaydjian - yes
 - iv. Barbara Lewis- yes
 - v. Martin Stahl- yes

4. Motion: **Sherman Oaks Neighborhood Council will host and sponsor a Green panel and business award with a budget of up to \$1000**

- a. Moved: Mihran
- b. Second: Martin Stahl
- c. Discussion
 - ii. Have businesses nominated
 - iii. Need to invite Mayor, County, and State
 - iv. City money may not be spent on awards (physical plaques, etc.)
 - v. Lindsay Horvath may be able to assist with providing a plaque.
- a. Vote
 - i. Elizabeth Meshes- yes
 - ii. Harold Shapiro -yes
 - iii. Mihran Kalaydjian - yes

- iv. Barbara Lewis- yes
 - v. Martin Stahl- yes
 - b. These motions will be held until Mihran provides proposed budgets for review in the October meeting
- vi. Committee priorities
 - 1. Promotion planning Media/Newsletter integration Multistream Waste Bin
 - a. Identify candidate locations (Pick 5 locations of high traffic)
 - 1. Near parks
 - 2. Near transit
 - 3. Commercial corridors
 - 4. Areas with recurring litter
 - b. Identify someone to photograph/document them
 - c. Howard: What information is needed to formally request bins
 - d. Request preliminary cost/options from LA San.
 - 2. Encouraging climate-resilient parking lot improvements
 - a. Create a simple concept initiative: “Cool & Green Parking Lots Initiative”
 - b. Identify 3–5 example locations
 - c. Research:
 - 1. Existing incentive programs
 - 2. LADWP programs
 - 3. Tree planting partnerships
 - 4. State/federal grants
 - d. Develop:
 - 1. One-page concept sheet
 - 2. Before/after visuals
 - 3. Benefits summary
 - e. Start with outreach to willing businesses/property owners
- vii. California Air Resources Board
 - 1. <https://content.govdelivery.com/accounts/CARB/bulletins/41ddf8b>
- viii. Next meeting will occur at the same Zoom link of August 12, 2026, at 6:30 p.m.

- g. **ADJOURNMENT** (End time is approximately 7:45 p.m. or shortly thereafter)
 - i. Adjourned @ 7:49 p.m.

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- The Sherman Oaks Martine Pollard Branch Library; 14245 Moorpark St, Sherman Oaks, CA 91423

- <https://www.shermanoaksnc.org/>
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