

**Committee Members:**

Jeffrey Kalban – Chair

Bob Anderson

Tom Glick

Jeffrey Hartsough

Maria Pavlou Kalban

Mikie Maloney

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CITY OF LOS ANGELES  
CALIFORNIA



Sherman Oaks  
Neighborhood Council  
P.O. Box 5721  
Sherman Oaks, CA 91413

Website:  
[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)

**Sherman Oaks  
Neighborhood Council  
(SONC)**

**Regular Vision Committee Meeting  
Sherman Oaks Library**

14245 Moorpark Street

**Agenda**

Thursday, January 8, 2026

6:30 pm

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Council Bylaws. The Bylaws are available at our Board meetings and our website [www.shermanoaksnc.org](http://www.shermanoaksnc.org)

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

## AGENDA

1. Call to Order by Jeff Kalban, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff  
- Questions and answers.
- 5) Chair's Report
- 6) Discussion: Discussion of the overall plan for the Valley LARiverWay
  - i) Discussion: Presentation by Michael Affeldt, LA River Revitalization
  - ii) Public comment
  - iii) Committee discussion, possible motion, and vote

Supporting Documents, pictures, and drawings for the items listed that are received by the committee are posted on our website with the agenda as they become available. Returning items are posted with a previous agenda. Agenda items may be heard out of the listed order.

- 7) Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 8) Committee Business
- 9) Adjourn

A link to our Vision 2020:

<https://drive.google.com/file/d/15mTHr8gvy6sa4T2EZt5HsoKuywjzp3Vn/view>

### **THE AMERICAN WITH DISABILITIES ACT**

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### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a

## Sherman Oaks Neighborhood Council

### Regular Vision Committee Agenda

majority or all of the board in advance of a meeting may be viewed at our website:

[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [stacey.segarra.bohlinger.sonc@gmail.com](mailto:stacey.segarra.bohlinger.sonc@gmail.com).

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