#### Sherman Oaks Neighborhood Council

**Executive Officers** 

Lindsay Imber, President 6-R Howard Katchen, 1st VP 3-R Vacant, 2nd VP Jeffrey Hartsough, Treasurer 2-CI Stacey Segarra-Bohlinger, Secretary 5-R

#### **Board Members**

Levon Baronian, 1-B Christy Adair, 1-Cl Thelma Mericle, 1-R Vacant, 2-B Vacant. 2-R Vacant, 3-B Carter Ranshaw, 3-CI Ryan Ahari, 4-B David Silverman, 4-CI Kylee Peña, 4-R Vacant, 5-B Vacant, 5-CI Row Zadeh. 6-B Tom Materna, 6-CI Neal Roden, 7-B Jeffrey Kalban, 7-CI Susan Collins, 7-R Dylan Shea, Youth El-Bethel Debela, Youth Alternate

# CITY OF LOS ANGELES CALIFORNIA



Sherman Oaks Neighborhood Council





Sherman Oaks Neighborhood Council P.O. Box 5721 Sherman Oaks, CA 91413

Website: www.ShermanOaksNC.org

# **SONC Board Meeting Agenda:**

Monday, June 9, 2025, 6:30 pm

## **In-Person Meeting**

Sherman Oaks East Valley Adult Center 5056 Van Nuys Blvd

**Public Comments**: Comments from the public on agenda items will be heard only when the respective item is being considered, and prior to voting. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment on Non-Agenda Items within SONC Jurisdiction period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, issues raised by the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

**Agenda Note**: All items containing motions, at the time of agenda posting, are listed in **blue**, **bold text**.

- 1. Welcome, Call to Order, and Roll Call
  - a. Welcome and Call to Order.
  - b. Roll Call and the Establishment of Quorum.
- **2. President's Report**. *Presented by 1st Vice President Howard Katchen*.
  - 2025 NC Elections, Youth Selection
  - SONC Summer Movie Series
- 3. Comments by Public Agencies, Officials, Staff, and Council District Office Public Comment for Public Agencies, etc.

Pursuant to Brown Act, there will be no discussion/back-and-forth while in session.

**4. Scheduled Recess** - The Council will stand in Recess.

# 5. General Public Comment on Non-Agenda Items within SONC Jurisdiction

# 6. Los Angeles City Budget & Government Affairs Committee Report

Government Affairs Committee - Lindsay Imber, Chair. Presented by Secretary Stacey Segarra-Bohlinger Meets on the 4th Tuesday of the Month

**Update: Budget Proposal to Restore Neighborhood Council Funding. From Committee:** Government Affairs. *Position: For*<u>Council File (CF) 25-0600-S7</u>. Budget Motion / Neighborhood Council Fund / Restore.

Draft Motion: The Sherman Oaks Neighborhood Council (SONC) supports CF 25-0600-S7, which seeks to restore Neighborhood Council (NC) budgets to FY 24-25 levels, and in doing so amends a proposed cut in funding. NCs provide valuable representation, community engagement, support to charitable organizations, and other benefits to stakeholders as volunteer boards. NCs are a valuable service as the City's most local form of government and, in many cases, an important connection for constituents to the City. Due to relatively low cost and high return, restoring NC funding is fiscally wise and SONC accordingly applauds CMs Park and Padilla for bringing forth this motion.

SONC also supports the NC Budget Advocates' recommendations for reforms:

- 1. The Four-Year General Fund Budget Outlook needs to be updated to reflect anticipated raises for City employees.
- 2. Develop a two-year budget as recommended by the City Controller.
- 3. Conduct open and transparent labor negotiations that require significant outreach to Angelenos before, during, and after the negotiations.
- 4. Place a measure on the ballot that would prohibit the City from entering into any labor agreement that would create a current or future deficit. In the short term, pass an ordinance.
- 5. Develop a long-term infrastructure plan to address deferred maintenance and future capital expenditures.
- 6. Create a robust Reserve Fund that can only be used in declared emergencies, not to balance the budget as is the current procedure.
- 7. Establish an Office of Transparency and Accountability as recommended by the LA 2020 Commission to oversee the City's budget and finances in real time.

## 7. Administrative and Executive Initiated Motions

**SONC Board Meeting Minutes, May 2025** 

**From Floor**: [Any Board Member]. Requires a second. A motion to approve the minutes of May 2025.

## 8. Human Services Motion and Committee Report

# **Backpack Funding and Co-Sponsorship**

From Committee: Human Services.

A motion to approve up to \$1500 in co-sponsoring in the Sherman Oaks Neighborhood Council's Outreach Summer Movie Series on August 23rd for a Back to School Backpack Giveaway table. The distribution of backpacks will be given to all the attendees under the age of 18 attending Sherman Oaks schools. It will be an estimate of at least 200 students. CD4 will be attending the event by co-sponsoring and providing the backpacks. Please see the proposed budget and supporting documentation provided.

# 9. Finance Motions and Committee Report

Finance Committee - Jeffrey Hartsough, Chair. **Meets on the 4th Wednesday of the Month** 

## a. April 2025 Monthly Expenditure Report

From Committee: Finance.

A motion to approve the Sherman Oaks Neighborhood Council's (SONC) Monthly Expenditure Report (MER) for the period ending April 30, 2025.

## b. Admin Package and Budget for Fiscal Year 2026

From Committee: Finance.

A motion to approve the Sherman Oaks Neighborhood Council's (SONC) NC Fiscal Year Admin Packet for FY 2026. Click here to view the admin packet.

## 10. Committee Reports with No Motion [2 Minutes for Each Report]

- a. Traffic & Transportation Committee Stacey Segarra-Bohlinger, Chair.

  Meets on the 2nd Wednesday of the Month
- b. Outreach Committee Kylee Peña and David Silverman, Co-Chairs.

  Meets on the 2nd Wednesday of the Month
- c. Planning & Land Use (PLUM) & Vision Committees Jeff Kalban, Chair.

  PLUM Meets on the 3rd Thursday of the Month

  Vision Meets on the 1st Thursday of the Month
- d. Budget Advocates Howard Katchen, SONC Representative.
- e. Public Safety Committee Susan Collins, Chair.

  Meets on the 2nd Tuesday of the Month
- f. Human Services Committee Pamela Harris and Sarah Adamski, Co-Chairs.

  Meets on the 1st Monday of the Month

- g. Airport Committee Bob Bramen, Chair. *Update from Tom Materna, Vice Chair*. **Meets as Called by the Chair**
- h. Green & Sustainability Committee Drew Johnstone, Chair.

  Meets as Called by the Chair

#### 11. Board Member Announcements

Closing announcements from Board Members.

# 12. Adjournment

Motions are introduced either by the Committee from which they were adopted, in which case the motion requires no second (denoted by "from committee"); or by an individual board member ("from floor"), in which case the motion requires a second. Items initiated via Consent Calendar are considered and voted on as one motion; members may request to take an item out of Calendar to consider said item individually.

#### The Americans With Disabilities Act

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: <a href="Months Incomposition">NCsupport@lacity.org</a>.

#### **Public Access of Records**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <a href="www.ShermanOaksNC.org">www.ShermanOaksNC.org</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email the SONC Secretary: <a href="stacey.segarrabohlinger.sonc@gmail.com">stacey.segarrabohlinger.sonc@gmail.com</a>.

## **Public Posting of Agendas**

Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- www.ShermanOaksNC.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <a href="https://www.lacity.org/subscriptions">https://www.lacity.org/subscriptions</a>.

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## **Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <a href="ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <a href="ethics.commission@lacity.org">ethics.commission@lacity.org</a>.

## **Reconsideration and Grievance Process**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <a href="https://www.ShermanOaksNC.org">www.ShermanOaksNC.org</a>.



All supporting documents are available at <a href="ShermanOaksNC.org">ShermanOaksNC.org</a>.