

Sherman Oaks Neighborhood Council Regular Vision Committee Agenda

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The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

AGENDA

1. Call to Order by Jeff Kalban, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff
- Questions and answers.
- 5) Chair's Report

- 6) Discussion: Presentation of the Southeast Valley and North Sherman Oaks-Van Nuys Community Plans.
 - i) Discussion: Review of the presentation to the Planning Department
 - ii) Public comment
 - iii) Committee discussion, possible motion, and vote

Supporting Documents, pictures, and drawings for the items listed that are received by the committee are posted on our website with the agenda as they become available. Returning items are posted with a previous agenda. Agenda items may be heard out of the listed order.

- 7) Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 8) Committee Business
- 9) Adjourn

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A link to our Vision 2020:

<https://drive.google.com/file/d/15mTHr8gvy6sa4T2EZt5HsoKuywjzp3Vn/view>

THE AMERICAN WITH DISABILITIES ACT

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website:

www.ShermanOaksNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: stacey.segarra.bohlinger.sonc@gmail.com.

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