

**Outreach Committee**

Kylee Peña, Co-Chair  
David Silverman, Co-Chair  
Jeffrey Hartsough  
Lindsay Imber  
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**Sherman Oaks  
Neighborhood Council**

**Outreach Committee Meeting Agenda:  
November 19, 2024 6:30PM**

**In Person Meeting**

Sherman Oaks Martin Pollard Branch Public Library  
14245 Moorpark Street. Sherman Oaks, CA 91423

Public Comments: Comments from the public on agenda items will be heard only when the respective item is being considered, and prior to voting. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the Public Comment on Non-Agenda Items period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during this General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Committee.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**Agenda Note:** All items containing motions, at the time of agenda posting, are listed in **blue, bold text**.

**AGENDA**

- 1. Welcome, Call to Order, and Roll Call**
- 2. Administrative Motions**
  - a. **Approval of October minutes**
- 3. Chair Report (5 minutes): David Silverman**
- 4. Public Official Comment (2 minutes each): Comments by public officials**
- 5. General Public Comment by Community Stakeholders (2 minutes each): comments by the public on non-agenda items within the Outreach Committee's jurisdiction**
- 6. Civics 101 Forum Updates - Jeffrey Hartsough**
- 7. Getting co-sponsorships and programming funding from electeds - Ryan Ahari**
- 8. Government Fair Day - Ryan Ahari**
- 9. Discuss Tentative Dates for 2025 Events - David Silverman**

- a. Mid-Winter/Spring Movie Night
- b. Tree Giveaway/Earth Day celebration
- c. SONC Election Activities
- d. Summer Movie Nights
- e. Street Fair
- f. Additional

**10. Discuss Tentative Meeting Schedule for 2025:**

- a. January 21 - in person
- b. February 18 - online
- c. March 18 - online
- d. April 15 - online
- e. May 20 - in person
- f. June 17 - online
- g. Skip July
- h. August 19 - online
- i. September 16 - in person
- j. October 21 - in person
- k. November 18 - online

**11. Additional topics not agendized**

**12. Outreach Committee Member Announcements**

**13. Adjournment**

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email the SONC Secretary: [stacey.segarrahohlinger.sonc@gmail.com](mailto:stacey.segarrahohlinger.sonc@gmail.com).

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- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
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