

# CITY OF LOS ANGELES

CALIFORNIA



## SHERMAN OAKS NEIGHBORHOOD COUNCIL

P O Box 5721  
Sherman Oaks, CA 91413  
(818) 503-2399

[www.shermanoaksnc](http://www.shermanoaksnc.org)

[.org](http://www.shermanoaksnc.org)

### Committee Members:

Jeffrey Kalban – Chair

Alicia Bartley  
Tom Capps  
Arthur Hutchinson  
Mikie Maloney  
Rick Mayer  
Lisa Petrus  
Neal Roden  
Sue Steinberg

### Sherman Oaks Neighborhood Council Regular Planning & Land Use Committee

#### Meeting Agenda

**Thursday, January 18, 2024, 6:30 p.m.**

**Sherman Oaks Library  
14245 Moorpark Street**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Council Bylaws. The Bylaws are available at our Board meetings and our website [www.shermanoaksnc.org](http://www.shermanoaksnc.org)

### AGENDA

1. Call to Order by Jeff Kalban, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff  
- Questions and answers.
- 5) Chair's Report
- 6) Plan Review Board Report

Supporting Documents, pictures, and drawings for the items listed below that are received by the committee are posted on our website with the agenda as they become available. Returning items are posted with a previous agenda. Agenda items may be heard out of the listed order.

**7a)** Old Business- 14106 Ventura Blvd., Bacari Restaurant, request for CUB

- i) Presentation by applicant
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

**7b)** New Business- 4524 Saugus Ave, Blue Dog Restaurant, request to go from beer and wine to full liquor license.

- i) Presentation by applicant
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

**7c)** New Business- Department of City Planning is considering adopting updated thresholds of significance and methodologies.

- i) Presentation <https://plancheckncla.com/2023/12/09/update-to-ceqa-thresholds-and-methodology/>
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

**8)** Public forum: comments by the public on non-agenda items within the Committee's jurisdiction

**9)** Committee Business

**10)** Adjourn