

**Sherman Oaks  
Neighborhood Council**

CITY OF LOS ANGELES  
CALIFORNIA



**Interim Officers**

Lindsay Imber, President 6-R  
Howard Katchen, 1st VP 3-R  
Brett Collier, 2nd VP 2-R  
Jeffrey Hartsough, Treasurer 2-CI  
Stacey Segarra-Bohlinger, Secretary  
5-R

**Board Members:**

Levon Baronian, 1-B  
Christy Adair, 1-CI  
Thelma Mericle, 1-R  
*Vacant*, 2-B  
Arutyun "Harry" Kapukchyan, 3-B  
Avo Babian, 3-CI  
Arezou Diarian, 4-B  
Brian Patton, 4-CI  
Kylee Peña, 4-R  
Norayr Tertsaguian, 5-B  
*Vacant*, 5-CI  
Row Zadeh, 6-B  
Tom Materna, 6-CI  
Neal Roden, 7-B  
Jeffrey Kalban, 7-CI  
Susan Collins, 7-R  
Elias Fenig, Youth



**Sherman Oaks  
Neighborhood Council**

Sherman Oaks  
Neighborhood Council  
P.O. Box 5721  
Sherman Oaks, CA 91413

Website:  
[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)

**Regular Board Meeting Agenda:  
Monday, August 14, 2023, 6:30 pm**

**In-Person Meeting**

Sherman Oaks East Valley Adult Center  
at Van Nuys Sherman Oaks Park  
5056 Van Nuys Blvd

**Virtual Meeting - For Public Participation Only**

If you are unable to join us in-person, follow along on Zoom!\*

Access Information, via Zoom Webinar ID: **851 4054 3942**.

Via URL: <https://us02web.zoom.us/j/85140543942> or dial-in 1-833-548-0282. Enter the above webinar ID.

*\*We will attempt to offer virtual meeting service, provided the wifi or mobile connection cooperates.*

**Public Comments:** Comments from the public on agenda items will be heard only when the respective item is being considered, and prior to voting. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment on Non-Agenda Items period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**Agenda Note:** All items containing motions, at the time of agenda posting, are listed in **blue, bold text**.

- 1. Welcome, Call to Order, and Roll Call**
  - a. Welcome and Call to Order.
  - b. Roll Call and the Establishment of Quorum.
  
- 2. Comments by Council District Office, Public Agencies, Officials, and Staff**

Public officials and their representatives who wish to provide general updates.

3. **Presentation:** Sepulveda Basin Vision Plan, Bureau of Engineering (20-30 minutes)
4. **Presentation:** City of LA Housing Element, Vision Committee (30-45 minutes)
5. **General Public Comment on Non-Agenda Items**
6. **President's Report**
  - Board member training reminder.
  - Movies in the Park Series: *Super Mario Bros*, Aug 26, at VNSO Park.
  - In-Person Meetings Update: Board meeting locations for rest of 2023.
  - New Outreach Committee Members (meeting on Thursday, August 17):
    - Kylee Peña, Chair
    - Brian Patton, Vice Chair
    - Brett Collier (committee member and we will consider a potential Chair or Vice Chair appointment when Brett gets back in town)
    - Kylee will work with Lindsay on the SONC Newsletter.
7. **Administrative and Executive Initiated Motions**
  - a. **SONC Board Meeting Minutes, July 2023.**  
**From Floor:** [Any Board Member]. Requires a second.  
A motion to approve the minutes of July 2023.
  - b. **Approval of Rules Committee's Amendment to the SONC Bylaws.**  
**Postponed at July 2023 meeting to the August 2023 meeting**  
A motion to approve the Rules Committee's proposed amendments to the SONC Bylaws document. This is one of two required Board Meetings during which amendments to the bylaws must be heard prior to final approval.  
[\[Click here to view the Draft Amended Bylaws\]](#)
8. **Committee Reports [2 Minutes for Each Report, Unless a Motion is Presented]**
  - a. Airport Committee - Bob Bramen, Chair.  
**Meets on the 3rd Wednesday of the Month (Alternates with Traffic)  
(Meeting on Tuesday, August 15 this month)**
  - b. Government Affairs Committee - Lindsay Imber, Chair.  
**Meets on the 4th Tuesday of the Month (Dark in August)**
    1. **Neutral Position ED-1 and Affordable Housing Codification**  
**CF 23-0623**.Executive Directive No. 1 (ED 1 ) / Expedition of Permits and Clearances / Temporary Shelters / Affordable Housing / Codification of Provisions.  
**From Committee:** Government Affairs.  
*Draft Motion:* Whereas effective Neighborhood Council operations require 60 to 90 days to consider potential motions and council files;

And whereas CF 23-0623 was acted on by Los Angeles City Council in a period of fourteen days which is not sufficient for neighborhood councils to fully consider the item;

And whereas a Community Impact Statement is required to make use of Neighborhood Councils' maximum speaking period allocated during committee and general meetings;

Therefore, The Sherman Oaks Neighborhood Council (SONC) requests that the Los Angeles City Council refrain from voting on pending motions and/or council files until Neighborhood Councils have been granted at least 60 but up to 90 days to bring items for consideration to committee/board meetings, hear public remarks, and potentially file a Community Impact Statement.

- c. Green & Sustainability Committee - Avo Babian, Chair.

**Meets on the 1st Wednesday of the Month**

- d. Human Services Committee - Pamela Harris and Sarah Manuel, Co-Chairs.

**Meets on the 1st Monday of the Month**

1. **Emergency Order, Eviction Moratorium Letter to CD4**

**From Committee:** Human Services.

*Draft Motion:* Whereas the City Of Los Angeles is currently under an emergency order regarding the population of unhoused residents and; Whereas rent-debt accumulated during the COVID-19 pandemic is highly likely to be cited in upcoming eviction proceedings; and Whereas eviction is highly likely to lead to homelessness; and Whereas the current emergency order does not include an eviction moratorium;

Therefore we ask Councilmember Nithya Raman of Council District 4 to move to instate an eviction moratorium in the City of Los Angeles to take effect immediately and continue until the emergency order regarding the unhoused resident population has ended.

We urge city council to reconsider expenditure allocations with regard to Measure ULA recently discussed in Housing and Homeless Committee, consider more allocation toward and rental assistance and debt relief.

We also ask that in the event of a new emergency order declaration regarding the unhoused resident population following the sunset of the current emergency order, the Councilmember move to include an eviction moratorium in the language of the emergency order.

- e. Outreach Committee - Kylee Peña, Chair.

**Meets on TBD (but Thurs Aug 17 this month)**

- f. Planning & Land Use (PLUM) & Vision Committees - Jeff Kalban, Chair.

**PLUM Meets on the 3rd Thursday of the Month (Dark in August)**

**Vision Meets on the 1st Thursday of the Month (Dark in August)**

- g. Public Safety Committee - Susan Collins, Chair.  
**Meets on the 2nd Tuesday of the Month**
- h. Traffic & Transportation Committee - Avo Babian, Chair.  
**Meets on the 3rd Wednesday of the Month (Alternates with Airport)**
- i. Budget Advocates - Howard Katchen, SONC Rep & Budget Advocate.

**9. Finance Committee - Treasurer and Finance Committee Chair.**  
**Meets on the 4th Wednesday of the Month**

a. Treasurer's Report

b. **Consent Calendar: June MER, Chamber Street Fair**  
[\[Click here to view the Finance consent calendar Item 9b\]](#)

**From Committee:** Finance.

**> SONC Monthly Expenditure Report (MER), June 2023.**

Motion to approve the Sherman Oaks Neighborhood Council's (SONC) Monthly Expenditure Report (MER) for the period ending June, 2023.

**> Sherman Oaks Chamber of Commerce 2023 Street Fair.**

A motion to approve the Sherman Oaks Neighborhood Council's (SONC) participation in the Sherman Oaks Chamber of Commerce 2023 Street Fair and the expenditure of up to \$2000.00 for booth fees and SONC outreach materials.

c. **Gold Metropolitan Media, SONC Light Pole Banner Program**  
**From Committee:** Outreach.

It is hereby moved to approve the payment of \$690 to Gold Metropolitan Media for handling relocation of SONC's 30 Light Pole Banners in October 2023. The banners will remain in place at the new locations through October 2024.

**10. Board Member and Committee Chair Announcements**

*Closing announcements from Board Members or Committee Chairs.*

**11. Adjournment**

Motions are introduced either by the Committee from which they were adopted, in which case the motion requires no second (denoted by "**from committee**"); or by an individual board member ("**from floor**"), in which case the motion requires a second. Items initiated via **Consent Calendar** are considered and voted on as one motion; members may request to take an item out of Calendar to consider said item individually.

**The Americans With Disabilities Act**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language

interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

### Public Access of Records

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email the SONC Secretary: [stacey.segarrabohlinger.sonc@gmail.com](mailto:stacey.segarrabohlinger.sonc@gmail.com).

### Public Posting of Agendas

Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

### Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

### Reconsideration and Grievance Process

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).

