

Committee Members:

Harold Shapiro - Chair
 Jeffrey Hartsough
 Lindsay Imber
 Caden Kang
 Neal Roden

CITY OF LOS ANGELES
 CALIFORNIA



SHERMAN OAKS
 NEIGHBORHOOD COUNCIL

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OR CONTACT:
 Department of
 Neighborhood Empowerment
 linked through our website
 under "Resources"

**Sherman Oaks Neighborhood Council
 Outreach Committee Regular Meeting Agenda
 Tuesday, June 20th, 2023 7:00 PM**

**In-person Meeting
 Council District 4 Field Office
 14930 Ventura Blvd. Suite 210
 Sherman Oaks, CA 91403**

**Virtual Meeting - for Public Participation Only
 To access this Virtual Meeting on the Zoom Platform:**

Webinar ID: 836 2315 4607

Cut and Paste: <https://us02web.zoom.us/j/83623154607>

Telephone: 1-669-900-6833, enter 836 2315 4607 #

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

AGENDA

- 1. Call to Order and Roll Call - Harold Shapiro**
 - a. Welcome, Call to Order and Introductions
 - b. Roll Call, establishment of quorum
- 2. Approval of Prior Meeting Minutes**
 - a. [May 16th, 2023](#) - roll call vote
- 3. Government Reports: 2 minutes each** *Comments by public officials in attendance*
- 4. Public Comment: 2 minutes each** *Comments by the public on non-agenda items within the SONC Outreach Committee's jurisdiction.*
- 5. Chair Report: 10 minutes, Harold Shapiro**
 - a. Transition of Duties
 - b. Kira Durbin dropped from Outreach Committee roster

c. Packet of Information for new Council Members

6. Project Updates & Discussion (60 minutes) *Please see supporting documentation. 2 minute Public Comment will be permitted for each sub-agendized item.*

- a. 2023 Neighborhood Council Elections - Jeffrey Hartsough, Harold Shapiro
- b. Utility Box Painting - Current status - Neal Roden [Approved artwork](#)
- c. Summer Movie Series - Jeffrey Hartsough
[Promotion postcard & graphic](#)
- d. Light pole banners project to promote SONC - Harold Shapiro
 - Motion to allocate funding for extending the program through 10-14-2024 (requires vote) [Copy of Quote/Sales Order](#)

It is hereby moved to approve the payment of \$690 to Gold Metropolitan Media for handling relocation of SONC's 30 Light Pole Banners in October 2023. The banners will remain in place at the new locations through October 2024.

- [Scheduled banner locations for period 10-14-2023 to 10-14-2024](#)

- e. SONC website status Social Media Platforms and Ziff Flyer - Harold Shapiro
- f. Article suggestions for July Ziff Flyer.

7. New Business: (5 minutes) *(Public Comment will be accepted for each item discussed.)*

- a. Items for consideration for next/future meeting Agenda(s)

- 8. Announcements** on items within the SONC Outreach Committee's jurisdiction
- a. The next SONC Outreach Committee Meeting will be scheduled and coordinated by a TBD chairperson.
 - b. [The Valley of Change](#) - Feed Our Friend In Need event is conducted the **2nd Saturday of each Month**

9. Adjournment

THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.ShermanOaksNC.org or at the scheduled meeting. In addition, if you would like a copy of any record

related to an item on the agenda, please email: stacey.segarra.bohlinger.sonc@gmail.com.

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- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- www.ShermanOaksNC.org
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For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.ShermanOaksNC.org