

**Committee Members:**

Harold Shapiro - Chair  
 Christy Adair  
 Lindsay Imber  
 Howard Katchen  
 Neal Roden  
 Stacey Segarra-Bohlinger

CITY OF LOS ANGELES  
 CALIFORNIA



SHERMAN OAKS  
 NEIGHBORHOOD COUNCIL

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OR CONTACT:  
 Department of  
 Neighborhood Empowerment  
 linked through our website  
 under "Resources"

**Sherman Oaks Neighborhood Council  
 Rules Committee Meeting Agenda  
 Wednesday, June 7th, 2023 6:30 PM**

**In-person Meeting  
 Council District 4 Field Office  
 14930 Ventura Blvd. Suite 210  
 Sherman Oaks, CA 91403**

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte XXXX, Secretaria, al (XXX) XXX-XXXX o por correo electrónico XXXX@NeighborhoodCouncil.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

### **AGENDA**

- 1. Call to Order and Roll Call - Harold Shapiro**
  - a. Welcome, Call to Order and Introductions
  - b. Roll Call, establishment of quorum
- 2. Prior Meeting Minutes**  
[5-25-2023 Rules Committee Meeting Minutes](#)
- 3. Government Reports: 2 minutes each** *Comments by public officials in attendance*
- 4. Public Comment: 2 minutes each** *Comments by the public on non-agenda items within the SONC Outreach Committee's jurisdiction.*
- 5. Chair Report: 3 minutes, Harold Shapiro**

6. **Project Updates & Discussion (120 minutes)** *Please see supporting documentation. 2 minute Public Comment will be permitted for each sub-agendized item.*
  - a. [review & draft Bylaws documentation](#)
  
7. **New Business: (2 minutes)** *(Public Comment will be accepted for each item discussed.)*
  - a. Items for consideration for next/future meeting Agenda(s)
  
8. **Announcements** on items within the Rules Committee's jurisdiction
  
9. **Adjournment**

#### **THE AMERICAN WITH DISABILITIES ACT**

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#### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: stacey.segarra.bohlinger.sonc@gmail.com.

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

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#### **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)