

**Committee Members:**

Harold Shapiro - Chair  
 Kira Durbin  
 Jeffrey Hartsough  
 Lindsay Imber  
 Caden Kang  
 Neal Roden

CITY OF LOS ANGELES  
 CALIFORNIA



SHERMAN OAKS  
 NEIGHBORHOOD COUNCIL

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[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

OR CONTACT:  
 Department of  
 Neighborhood Empowerment  
 linked through our website  
 under "Resources"

**Sherman Oaks Neighborhood Council  
 Outreach Committee Regular Meeting Agenda  
 Tuesday, April 18th, 2023 7:00 PM**

**In-person Meeting**  
**Council District 4 Field Office**  
**14930 Ventura Blvd. Suite 210**  
**Sherman Oaks, CA 91403**

**Virtual Meeting - for Public Participation Only**  
**To access this Virtual Meeting on the Zoom Platform:**  
**Webinar ID: 836 2315 4607**  
**Cut and Paste: <https://us02web.zoom.us/j/83623154607>**  
**Telephone: 1-669-900-6833, enter 836 2315 4607 #**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte XXXX, Secretaria, al (XXX) XXX-XXXX o por correo electrónico XXXX@NeighborhoodCouncil.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**AGENDA**

- 1. Call to Order and Roll Call - Harold Shapiro**
  - a. Welcome, Call to Order and Introductions
  - b. Roll Call, establishment of quorum
- 2. Approval of Prior Meeting Minutes**
  - a. [March 21, 2023](#) - roll call vote
- 3. Government Reports: 2 minutes each** *Comments by public officials in attendance*

4. **Public Comment: 2 minutes each** *Comments by the public on non-agenda items within the SONC Outreach Committee's jurisdiction.*
5. **Chair Report: 10 minutes**, Harold Shapiro
  - a. A new Outreach Committee Chair and SONC Ziff Flyer Editor is required beginning in July, 2023
  - b. 2023 NC elections candidate filing status for the 9 races
6. **Project Updates & Discussion (25 minutes)** *Please see supporting documentation. 2 minute Public Comment will be permitted for each sub-agendized item.*
  - a. 2023 Neighborhood Council Elections - Jeffrey Hartsough, Harold Shapiro
    - Discussion of printed materials for 2nd mail-out/hand-out
    - Status report of contracted services for 1st mail out
    - Clarification on whether Angelino registration is required in order to vote in-person at polling place
    - Target dates for conducting candidate Forums - via Zoom or in-person?
  - b. Utility Box Painting - Current status - Neal Roden [Approved artwork](#)
  - c. Spring Tree Giveaway - Jeffrey Hartsough
  - d. Summer Movie Series
    - Discussion: what titles to consider?
  - e. Light pole banners project to promote SONC - Harold Shapiro
  - f. Bus Bench Advertising
    - review responses received from DONE
    - draft artwork from Caden Kang?
  - g. SONC website status Social Media Platforms and Ziff Flyer - Monthly Metrics. Subscriber status. ConstantContact subscription renewal status
  - h. Article suggestions for May Ziff Flyer.
7. **New Business: (5 minutes)** *(Public Comment will be accepted for each item discussed.)*
  - a. Items for consideration for next/future meeting Agenda(s)
8. **Announcements** on items within the SONC Outreach Committee's jurisdiction
  - a. The next SONC Outreach Committee Meeting will be **Tuesday May 16th, 2023**, 7:00 PM at the Council District 4 Field Office Conference room, 14930 Ventura Blvd. Suite 210, Sherman Oaks, CA 91403 (if this location is not available, the meeting will be moved to take place at 6:30 PM at the Sherman Oaks Martin Pollard Branch Public Library, 14245 Moorpark Street. Sherman Oaks, CA 91423)

- b. [The Valley of Change](#) - Feed Our Friend In Need event is conducted the **2nd Saturday of each Month**

## 9. Adjournment

### THE AMERICAN WITH DISABILITIES ACT

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### PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [stacey.segarra.bohlinger.sonc@gmail.com](mailto:stacey.segarra.bohlinger.sonc@gmail.com).

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

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### RECONSIDERATION AND GRIEVANCE PROCESS

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)