

City of Los Angeles
CALIFORNIA



**Sherman Oaks
Neighborhood Council
Outreach Committee
Regular Meeting (Virtual)
DRAFT Minutes**

**Tuesday, November 15th, 2022
7:00 p.m.**

SHERMAN OAKS
NEIGHBORHOOD
COUNCIL

P O Box 5721
Sherman Oaks, CA
91413
(818) 503-2399

www.shermanoaksnc.org

OR CONTACT
Department of
Neighborhood
Empowerment linked
through our website
under "Resources"

Committee Members:

Harold Shapiro – Chair
Kira Durbin
Pamela Harris
Jeffrey Hartsough
Lindsay Imber
Caden Kang
Sarah Manuel
Neal Roden

To access the original recording of this Virtual Meeting on the Zoom Platform:

Click or Cut and Paste:

https://us02web.zoom.us/rec/share/3wtDv75FMija2GGt1wFIFoFbN_AQhiB61aXQZ3ljq5CEaTugHbwlfSqDxUxnC_1a.F2vAjBOttuFm53le

Meeting Minutes

1. Call to Order and Welcome

a. Welcome & Call to Order - *The meeting was called to order at 7:07 PM and conducted by Outreach Chair Harold Shapiro*

b. Roll Call and Introductions

Present: Pamela Harris, Jeffrey Hartsough, Caden Kang, Sarah Manuel, Neal Roden, Harold Shapiro

Absent: Kira Durbin, Lindsay Imber

A quorum was achieved with all 6 committee members present.

2. Administrative Actions:

a. Approval of Prior Meeting Minutes

A motion to approve the October 18th, 2022 – DRAFT - Regular Meeting Minutes

Moved by Jeffrey Hartsough, seconded by Neal Roden

Meeting minutes approved as presented, by roll call vote -

6 yes - Pamela Harris, Jeffrey Hartsough, Caden Kang, Sarah Manuel, Neal Roden, and Harold Shapiro.

0 no

2 absent - Kira Durbin, Lindsay Imber

3. **Public Official Comment:** 2 minutes each Comments by public officials in attendance
There were no Public Officials in attendance
4. **Human Services Committee** - guest speaker - Stacey Segerra-Bohlinger *spoke regarding planned holiday visits to elder care facility*
5. **Public Comment:** 2 minutes each Comments by the public on non-agenda items within the SONC Outreach Committee's jurisdiction.
There were no public comments.
6. **Chair Report:** 10 minutes, Harold Shapiro
 - a. *Working group processes clarification*
 - b. *Reminder that Outreach will be going dark in December*
7. **Discussion on potential future SONC Outreach Projects**
The following ideas were discussed with no definitive follow up actions at this time:
 - a. *Business decorating for the holidays*
 - b. *Handout/document/postings created to spell out to the community SONC functions/roles v. SOHA's*
 - c. *Community cleanup project in collaboration with CD4 - freeway ramps?*
 - d. *Meet the team/council/council member/CD4 staff coffee community event*
8. **Project Updates & Discussion** (45 minutes) Please see supporting documentation. 2 - minute Public Comment will be permitted for each sub-agendized item.
 - a. 2023 Neighborhood Council Elections - Sarah Manuel
 - b. Utility Box Painting/Design - Pamela Harris - Current status.
 - c. SONC 20th Anniversary Celebration Event Recap - Sarah Manuel, Pamela Harris.
 - d. Light pole banners project to promote SONC & its 20th anniversary - Harold Shapiro..
 - e. A.T. & T. Visual Voicemail - Harold Shapiro -
 - f. SONC website status Social Media Platform and Ziff Flyer - [Monthly Metrics](#). Subscriber status. Article suggestions for December Ziff Flyer.
9. **New Business:** (5 minutes) (Public Comment will be accepted for each item discussed.)
10. **Announcements** on items within the SONC Outreach Committee's jurisdiction
 - a. The next SONC Outreach Committee Meeting is Tuesday January 17th, 2023, 7pm
 - b. The Valley of Change - Feed Our Friend In Need event is conducted the 2nd Saturday of each Month

11. Adjournment - *meeting adjourned at 9:15 PM by chairperson Harold Shapiro*

The draft minutes have been respectfully submitted by Harold Shapiro, 1/13/2023 @ 12:05PM