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| Officers:Jill Banks Barad, President , Res. 6Jeff Ebenstein, 1st Vice Pres. CI-3Arthur Hutchinson, 2nd VP, Res.1Howard Katchen, Treasurer Res. 3Carolyn Casavan, Secretary CI. 1**Board Members:**Matthew Plotkin, Bus-1Alicia Bartley, Res-2Vacant, Bus. 2Jay Beeber, CI-2Vacant, Bus.3 Sherry Revord, Res. 4Linda Brooks, Bus-4Sidonia Lax, CI-4Vacant, Res-5Michael D. Preston, Bus-5Richard Marciniak, CI-5Ron Ziff, Bus-6Max Calne, CI-6Vacant, Res.7Neal Roden, Bus-7Jeffrey Kalban, CI-7 | CALIFORNIA | SHERMAN OAKS NEIGHBORHOOD COUNCILP O Box 5721Sherman Oaks, CA 91413(818) 503-2399[www.shermanoaksnc.org](http://www.shermanoaksnc.org) |
| City Seal - B&W**Sherman Oaks Neighborhood****Council****EXECUTIVE COMMITTEE****Tuesday, April 30, 2013****6:00 p.m.****Sherman Oaks Public Library** |

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.  Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period.  Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.   As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.  Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

 **AGENDA**

1. Call to Order by Jill Banks Barad, President
2. Executive Committee Minutes of March 19, 2013
3. Public comment on non-agenda items
4. President’s Report
	1. **Agenda and Program for May 13 Board meeting**

Transportation Town Hall

* 1. Additional agenda items
	2. Update: Office space
	3. Communication with City Attorney re: disbursement of funds
	4. Allocation of funds toward Budget Advocates

5. Treasurer’s Report/Finance Committee

 6. Committee Reports

 a. Rules and Elections

 *Possible action item* on Factual Basis Stakeholder”

 b. Government Affairs Committee

 c. Land Use Committee

 d. Green and Beautification Committee

 e. Outreach Committee

1. Announcements from the Executive Committee on items within SONC’s jurisdiction
	1. VANC Candidates Forum Saturday April 27, CBS Studios
2. Adjournment