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| Officers: Jill Banks Barad, President , Res. 6  Jeff Ebenstein, 1st Vice Pres. CI-3  Arthur Hutchinson, 2nd VP, Res.1  Howard Katchen, Treasurer Res. 3  Carolyn Casavan, Secretary CI. 1  **Board Members:**  Matthew Plotkin, Bus-1  Alicia Bartley, Res-2  Vacant, Bus. 2  Jay Beeber, CI-2  Vacant, Bus.3  Sherry Revord, Res. 4  Linda Brooks, Bus-4  Sidonia Lax, CI-4  Vacant, Res-5  Michael D. Preston, Bus-5  Richard Marciniak, CI-5  Ron Ziff, Bus-6  Max Calne, CI-6  Vacant, Res.7  Neal Roden, Bus-7  Jeffrey Kalban, CI-7 | CALIFORNIA | SHERMAN OAKSNEIGHBORHOOD COUNCIL P O Box 5721  Sherman Oaks, CA 91413  (818) 503-2399  [www.shermanoaksnc.org](http://www.shermanoaksnc.org) |
| City Seal - B&W **Sherman Oaks Neighborhood**  **Council**  **EXECUTIVE COMMITTEE**  **Tuesday, February 26, 2013**  **6:00 p.m.**  **Sherman Oaks Public Library** |

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.  Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period.  Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.   As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.  Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

**AGENDA**

1. Call to Order by Jill Banks Barad, President
2. Executive Committee Minutes of January 29, 2013
3. Public comment on non-agenda items
4. President’s Report
   1. **Agenda and Speaker for March 11 Board meeting**
   2. Executive Committee meeting on March 26?
   3. Report on CD 4 Community meeting February 26.

5. Treasurer’s Report/Finance Committee:

a. ***Update***: SONC Office Space at Alliance bldg. to be shared with CD4 office

6. Committee Reports

a. Government Affairs: Report re: DOT meetings

1. Announcements from the Executive Committee on items within SONC’s jurisdiction
   1. VANC 10th Anniversary Mixer, March 14, CBS Studios
2. Adjournment