

**Sherman Oaks  
Neighborhood Council**

**Green and Sustainability  
Committee**

Avo Babian, Chair  
Kira Durbin  
Sidonia Lax  
David Levinson  
Harold Shapiro  
Gregory Wright ( Alternate)

**CITY OF LOS ANGELES  
CALIFORNIA**



Sherman Oaks  
Neighborhood Council  
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## Sherman Oaks Neighborhood Council

### **Green and Sustainability Committee Meeting (Virtual) Agenda**

**Wed June 2nd 2021 8:00 pm**

**How to Join the Virtual Zoom Meeting by Telephone or Online**  
**By Telephone: Dial 1-833-548-0282, Enter Webinar ID 86825051875 and Press #**  
**Online: Cut and Paste <https://us02web.zoom.us/j/86825051875> Press “Enter”**  
**Or on Zoom join meeting screen enter Webinar ID: 86825051875 Press “Enter”**

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IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE SHERMAN OAKS NEIGHBORHOOD COUNCIL BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Board must dial 1-669-900-6833 and enter **86825051875** and then press # to join the meeting. The meeting can also be joined from the Zoom join meeting screen using Webinar ID: **86825051875** Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

#### **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested dial \*9, when prompted by the presiding officer, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

- I. CALL TO ORDER & ROLL CALL**
  - a. Call to Order by Chair Avo
  - b. Roll Call
- II. ADMINISTRATIVE MOTIONS**

- a. Approval of the Minutes of April Green Committee Meeting.

**III. COMMENTS BY PUBLIC OFFICIALS**

**IV. CHAIR'S REPORT**

**V. PRESENTATION:**

- a. Dan Mabe, Founder and President of American Green Zone Alliance (AGZA), He will talk about how we can transition from gas powered landscaping to electric and people powered equipment which helps to reduce air and noise pollution. To learn more about AGZA. [www.agza.net](http://www.agza.net)

**VI. MOTIONS:**

- a. To Support City Council File #17-0447 and write a CIS: No Oil Extraction in the City and write a CIS: Land Use Codes/ Oil and Gas Development/ Impact on Resident Health and Safety/ Code Change Proposals.  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.vie#wrecord&cfnumber=17-0447>
- a. To Support City Council File #21-0352 and write a CIS: **LA100/Strategic Long Term Resource Plan/2035 100% Carbon-Free Energy/Los Angeles Department of Water and Power.**  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.vie#wrecord&cfnumber=21-0352>
- b. To Support City Council File #21-0002-S100 and write a CIS: Break Free From Plastic Pollution Act / Single-Use Plastics / Corporation Responsibility

**II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

**III. Green COMMITTEE BUSINESS**

- a. **Sustainable Garden: Planning for Zoom presentation. List of Volunteer homes**
- b. **List of Green Businesses**
- c. **Welcome to Sherman Oaks Sign: Rajan Bhattacharyya Update on property ownership, Funding And Partnership ideas**
- d. **Update: Sidewalk Tree issues: David-List of trees in need of removal and replacement**
- e. **LA River Master Plan update**

**IV. NEW BUSINESS: Committee members and members of the public may bring up new business they would like the committee to consider to add on future Agenda**

**V. ADJOURNMENT**

**THE AMERICAN WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email:

[NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website:

[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [gil.imber.sonc@gmail.com](mailto:gil.imber.sonc@gmail.com).

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** -- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).