Committee Members

Joe Cappelletti, Chair 4-B Lisa Cappelletti, 4-Cl Fran Kerzner, 3-B Sarah Mirman Alexandria Naseef Owen Cappelletti, Youth

CALIFORNIA



SHERMAN OAKS NEIGHBORHOOD COUNCIL (SONC)

Sherman Oaks Neighborhood Council

Education Committee

Wednesday, MARCH 4, 2020 7:00 PM David Ryu CD4 Field Office 14930 Ventura Blvd. #210 Sherman Oaks, CA 91403 P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399

www.ShermanOaksNC.org

OR CONTACT

Department of Neighborhood Empowerment linked through our website under "Resources"

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of SO Public Library, 14245 Moorpark St.. Printed copies of Board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified.

MINUTES

- 1. Call to Order and Welcome Joe Cappelletti, Chair
- 2. Pledge of Allegiance
- 3. Roll Call Joe Cappelletti, Lisa Cappelletti, Alexandria Naseef, Sarah Mirman, Owen Cappelletti
- 4. Approval of Minutes
- 5. Discussion items:
 - **A. Discuss Education Committee Mission statement.** Our primary focus is to be of service to local public schools and educational organizations, providing volunteer, financial and organizational support.
 - **B.** Paula Greene, Milliken Middle School Assistant Principal, presented needs of special education program serving kids having intense trauma. Brainstormed use of barren agricultural farm with pond on campus for gardening program as means to engage these students in need of purpose and connection.
 - C. Jennifer De Lorenzo, Kester Elementary School Coordinator, shared about Peace Project murals. Also, presented need for volunteers to assist with Tuesday after school (1:30-2:30pm) tutoring program. Certified teachers would be present, supervising volunteer activity. Alexandria could connect volunteers from Valley College with Jennifer. Discussed Beyond the Bell after school program which provides services for students needing to stay at school as late as 6pm. Hoping to add structured activities to

engage students for part of the time. Considering Purposes Grant as way to pay teachers to be present when student volunteers are on campus.

- **D.** Lisa Cappelletti discussed connecting with **HELP Group** at School and Business Alliance Meeting and their need for volunteers. Alexandria could connect Valley College students with the HELP Group.
- **E.** Alexandria Naseef presented power point on Communities After High School (CAHS), a program she developed. The focus is on connecting HS students with potential post-graduation employment. She proposed a job Fair at Van Nuys High School as expose for Sherman Oaks Employers and students who live in Sherman Oaks. Alexandria has been coordinating with many businesses to participate in this event. (Unfortunately, this event has been on hold due to the pandemic).
- 6. Announcements Next meeting 4/20, 6:30 pm
- 7. Adjourn