

Officers:

Joe Cappelletti, Chair 4-B

Committee Members:

TBD

CALIFORNIA



**SHERMAN OAKS
NEIGHBORHOOD
COUNCIL
(SONC)**

P O Box 5721
Sherman Oaks, CA 91413
(818) 503-2399

**Sherman Oaks Neighborhood
Council
Education Committee
Special Meeting**

www.ShermanOaksNC.org

**Tuesday, December 10, 2019
6:30 PM**

OR CONTACT

**Department of Neighborhood
Empowerment linked through
our website under
"Resources"**

**Sherman Oaks Public Library
Meeting Room
14245 Moorpark Street
Sherman Oaks, CA 91423**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of SO Public Library, 14245 Moorpark St.. Printed copies of Board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified.

AGENDA

1. **Call to Order and Welcome** – Joe Cappelletti, Chair
2. **Roll Call**
3. **Approval of Minutes** N/A (This is the First Meeting of SONC Education Committee)
4. **Public Comment:** Comments by the public on non-agenda items within the jurisdiction of the Education Committee.
5. **General Discussion** Committee Process, Goals, Priorities and Challenges
6. **Financial Considerations**
 - Discussion of fundraising opportunities
 - Potential corporate sponsors

7. Engagement and Community Participation and Outreach

6A Needs assessment, consideration of opportunities to target and initiate

- **Milliken Middle School**
- **Sherman Oaks Elementary School**
- **Chandler Elementary School**

6B) Outreach to Principals, Administrators and Parents (through PTA)

8. Committee Development

- Committee Membership
- Assignments and Participation

9. Chair Comments

10. Committee Reports – TBD

11. Announcements – TBD

12. Adjourn

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.shermanoaksnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Jeffrey Hartsough at jeffrey.hartsough.sonc@gmail.com.