

Committee Members

Joe Cappelletti, Chair 4-B
Lisa Cappelletti, 4-CI
Fran Kerzner, 3-B
Owen Cappelletti, Youth

CALIFORNIA



**SHERMAN OAKS
NEIGHBORHOOD
COUNCIL
(SONC)**

P O Box 5721
Sherman Oaks, CA 91413
(818) 503-2399

**Sherman Oaks Neighborhood
Council**

Education Committee

www.ShermanOaksNC.org

**Tuesday, January 21, 2020
6:30 PM**

OR CONTACT

**Sherman Oaks Public Library
Meeting Room
14245 Moorpark Street
Sherman Oaks, CA 91423**

**Department of Neighborhood
Empowerment linked through
our website under
"Resources"**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of SO Public Library, 14245 Moorpark St.. Printed copies of Board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified.

AGENDA

1. **Call to Order and Welcome** – Joe Cappelletti, Chair
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes** N/A (First Meeting of SONC Education Committee)
5. **Discussion** - Public Discussion of Non Agenda items
6. **Updates – Community Outreach**
 - School and Business Alliance Meetings
 - Neighborhood Council Presence via Volunteering
 - SONC Retreat – support of greater council
7. **Outreach**
 - Contact with 5 local elementary schools and 2 middle schools
8. **Committee Development**
 - Committee Assignments and Participation
9. **Announcements** – Next Meeting February 19th 2020
10. **Adjourn**