Committee Members: Sarah Manuel – Chair Kira Durbin Jeffrey Hartsough Gil Imber Neal Roden Harold Shapiro

Alternates Pamela Harris Alexandria Naseef Hayden Ranshaw Marcus Zimmerman

## **CALIFORNIA**



Sherman Oaks Neighborhood Council Outreach Committee Special Meeting Agenda

Tuesday, December 1st, 2020 7:00 p.m.

Virtual Meeting Minutes SHERMAN OAKS NEIGHBORHOOD COUNCIL

P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399 www.shermanoaksnc.org

OR CONTACT

Department of Neighborhood Empowerment linked through our website under "Resources"

To access this Virtual Meeting on the Zoom Platform:

Webinar ID: 836 2315 4607

Cut and Paste: https://us02web.zoom.us/j/83623154607 Telephone: 1-669-900-6833, enter 836 2315 4607 #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Gil Imber Gil.Imber.SONC@gmail.com o por correo electrónico <a href="www.ShermanOaksNC.org">www.ShermanOaksNC.org</a> para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF SHERMAN OAKS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Board must dial US:  $\pm 16699006833$  or  $\pm 13462487799$  or  $\pm 12532158782$  or  $\pm 19292056099$  or  $\pm 13017158592$  or  $\pm 13126266799$  or  $\pm 1346248799$  (Toll Free) or  $\pm 1346299$  and then press  $\pm 1346299$  or  $\pm 13462999$  or  $\pm 1346299$  or  $\pm 13462999$  or  $\pm 1346299$  or  $\pm 13462999$  or  $\pm 1$ 

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

## AGENDA

- 1. Call to Order and Welcome Chair, Sarah Manuel, called to order 7:05pm
- 2. Roll Call and Introductions Chair, Sarah Manuel, Committee Member, Gil Imber Sarah Manuel Chair, present Kira Durbin, absent Jeffrey Hartsough, present

Gil Imber, late arrival Neal Roden, present Harold Shapiro, present

Alternates Marcus Zimmerman, absent Hayden Ranshaw, present Pamela Harris, present Alexandria Naseef, present

- 3. Chair's Report: Sarah Manuel, 2 minutes
- 4. Project Updates & Discussion, 10 minutes
  - A. Neighbor Assistance Program Marcus Zimmerman
  - B. Food Drive Alexandria Naseef
    - i. Discussion
  - C. Hygiene Drive Sarah Manuel
    - i. Assign Project Lead and working group
    - ii. Discussion
  - D. Election Promotion Sarah Manuel
    - i. Assign Project Lead and working group

## ii. Discussion

A.Nassef to email details about barrel drop offs for food donations with Temple Beth Shalom, Central Lutherns Monday donations, consider scheduling food drive for January 18th, P. Harris assigned as Project lead for Hygiene Drive: update includes collaboration with Hope of the Valley, location Notre Dame, St. Francis or VNSO Park, Date: December 19th, time tba. H. Shapiro assigned as project lead for Elections in collaboration with Election Committee's Chair, Lisa Petrus and Outreach Committee Member Gil Imber. Video testimonials must come from current board members in even areas and committee members. If odd area board member does not run -- they can do a video testimonial. Board members for Testimonials: Gil, Harold, Cappellettis, Jeffrey, Sarah and any committee members not running.

- **5. Public Official Comment: 2 minutes each** *Comments by public officials Moving on to Agenda Item 4. Do we have any public officials wishing to speak? If so, please raise hand on the attendee list or press star 9 if you are on your telephone.* You will have 2 minutes each.
- **6. Public Comment**: **2 minutes each** Comments by the public on non-agenda items within the SONC Outreach Committee's jurisdiction.

  1 Public comment.
- 7. Evaluation and Discussion Newsletter -- Harold Shapiro
  - 1. Feedback
    - a. Length
    - b. Frequency
    - c. Review of Stats-CC, Next Door, FB, IG
  - 2. Identify Structure
    - a. Message from the President
    - b. Board Meeting Save the Date
    - c. Public Officials
    - d. Community Listings
    - e. Committee Updates
    - f. FAQ -- based off of community inquires upon each distribution
  - 3. What sections should be removed?
  - 4. Other issues
  - 5. Themes to consider for next year. (Jan-May/ June December)
  - 6. Call to Action to increase Subscriptions

Discussion was held and resolution includes: S. Manuel to build to templates 1 full length and 1 secondary that includes features: list how to print pdf of newsletter, optimize accessibility for mobile and desktop devices, consider trimming and call to action of FAQ's to website, consider frequency and content, what happened to Tom Boulet's feature regarding History of Sherman Oaks, What human interest pieces do we want include? Families, businesses. Consider an editorial board, finalize skeleton of newsletter, tie in something with Valentine's Day, Essay Contest or Haiku Contest with Schools (potential collab with Education Committee) Include URL

for the Daily News, community listings. Statistically we are not doing well. 12,000 opens should be our goal. Please refer to Agenda 12/1/2020 for supporting documents regarding Constant Content for data.

- **8. Announcements** on items within the SONC Outreach Committee's jurisdiction
  - **Outreach Committee Regular Meeting cancelled in December**
  - Launch of Election Outreach, Jan 5th, 2021
  - Next Outreach Meeting, January 19th, 2021

Additional announcement about the Speaker Series, Dec 6th at 2:30pm.

## 9. Adjourn @ 8:23pm by S.Manuel

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: <a href="mailto:NCsupport@lacity.org">NCsupport@lacity.org</a>

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <a href="www.ShermanOaksNC.org">www.ShermanOaksNC.org</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: <a href="mailto:Gil.Imber.SONC@gmail.com">Gil.Imber.SONC@gmail.com</a>.

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Martin Pollard Branch Library 14245 Moorpark St, Sherman Oaks, CA 91423
- www.ShermanOaksNC.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <a href="https://www.lacity.org/subscriptions">https://www.lacity.org/subscriptions</a>

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and

Sherman Oaks Neighborhood Council Outreach Committee Special Meeting Agenda December 1st, 2020 Page 5

our website www.ShermanOaksNC.org