Committee Members: Sarah Manuel – Chair Kira Durbin Jeffrey Hartsough Gil Imber Neal Roden Harold Shapiro

Alternates Pamela Harris Alexandria Naseef Hayden Ranshaw Marcus Zimmerman

CALIFORNIA



Sherman Oaks
Neighborhood Council
Outreach Committee
Regular Meeting Agenda

Tuesday, November 17th, 2020 7:00 p.m.

Virtual Meeting

SHERMAN OAKS NEIGHBORHOOD COUNCIL

P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399 www.shermanoaksnc.org

OR CONTACT

Department of Neighborhood Empowerment linked through our website under "Resources"

To access this Virtual Meeting on the Zoom Platform:

Webinar ID: 836 2315 4607

Cut and Paste: https://us02web.zoom.us/j/83623154607 Telephone: 1-669-900-6833, enter 836 2315 4607 #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Gil Imber Gil.Imber.SONC@gmail.com o por correo electrónico www.ShermanOaksNC.org para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF SHERMAN OAKS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Board must dial US: ± 16699006833 or ± 13462487799 or ± 12532158782 or ± 19292056099 or ± 13017158592 or ± 13126266799 or ± 1346248799 (Toll Free) or ± 1346299 and then press ± 1346299 or ± 13462999 or ± 1346299 or ± 13462999 or ± 1346299 or ± 13462999 or \pm

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS The public is requested dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

AGENDA

- 1. Call to Order and Welcome Chair, Sarah Manuel
- 2. Roll Call and Introductions Chair, Sarah Manuel, Committee Member, Gil Imber
- 3. Administrative Motions:
 - A. Approval of Prior Meeting Minutes
 - i. October 20th, 2020 Minutes --
- **4.** Public Official Comment: 2 minutes each Comments by public officials Moving on to Agenda Item 4. Do we have any public officials wishing to speak? If so, please click on raise hand on the attendee list or press star 9 if you are on your telephone. You will have 2 minutes each.
- **5. Public Comment: 2 minutes each** Comments by the public on non-agenda items within the SONC Outreach Committee's jurisdiction
- 6. Chair's Report: 5 minutes
 - A. Thank you's
 - B. Web Corner Update
- 7. Neighbor Assistance Program (10 minutes) Marcus Zimmerman
 - A. Project Lead Report
 - B. Advertising
 - C. Call for Action
 - D. How can the committee support you?

8. Discussion - Outreach Committee (10 minutes)

- A. What is your vision for the Outreach Committee?
- B. What programs do you want to start, develop and lead?
- C. Questions regarding protocol for a working group?
- D. Categorizing an Activity vs. an Event
- E. Other opportunities for community involvement to consider, blood drive, hygiene kit drive, blanket drive
- F. General Map out of 2021 Year

9. Discussion of SONC Election: 30 minutes

- A. Election Quote Updates
- B. Review Press Kit Drafts
- C. Consideration of Video Testimonials from the Board and Public
- D. Updates on Election protocol from SONC's VP's
- E. Launch Jan 2021 July 2021
- F. What key elements do we want incorporated?
 - a. Resources how to's -- who are your representatives?
 - b. Parliamentary training?
 - c. Motions how to write them and understand them?
 - d. Brown Act Expert?
 - e. And?
- G. Assign content creator and draft promo verbiage.

10. Food Drive Series Co-sponsorships Discussion: 30 minutes

- A. Project Lead Updates
- B. What is the goal?
- C. Is this a one-time Food Drive or multiple Food Drive series?
- D. When? October 2020-July 2021 Dates
- E. Who is involved? Non-profits involved?
- F. How much will it cost to produce promotional materials and to promote on SONC's social media platforms?
- G. Who will draft the promotional content?

11. Discussion of Outreach Meeting Regular and Sub-committee schedule for 2021

- A. Outreach Subcommittee Human Services January 19th, 7pm (3rd Tuesday)
- B. Outreach Communications Regular Meeting February 2nd, 7pm (1st Tuesday)
- C. Review of DRAFT -- Mission Statement for Subcommittee Human Services

- **12. New Business** Introduction topics for consideration of the Outreach Committee at future meetings: **10 minutes**
 - A. Presentation discussion for Green New Deal Tool Kit
 - B. Other items for consideration for next Agenda(s)
- **14. Announcements** on items within the SONC Outreach Committee's jurisdiction
 - Final Meeting of the Year, Special Meeting, Tues, December 1st, 2020, 7pm
 - **Outreach Committee Regular Meeting cancelled in December**
 - Next Outreach Meeting, January 19th, 2021

15 .	Adjourn	@	

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- Sherman Oaks Martin Pollard Branch Library 14245 Moorpark St, Sherman Oaks, CA 91423
- www.ShermanOaksNC.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

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