

**Committee Members:**

Jeffrey Hartsough – Chair  
Sidonia Lax  
Raphael Morozov  
Neal Roden  
Garett Ross  
Sue Steinberg

**CALIFORNIA**



**Sherman Oaks Neighborhood Council  
Outreach Committee Regular Meeting  
Agenda**

**Tuesday, April 17, 2018, 6:30 p.m.**

**David Ryu CD4  
Sherman Oaks Field Office  
14930 Ventura Boulevard, Suite 210  
Sherman Oaks, CA 91403**

**SHERMAN OAKS  
NEIGHBORHOOD COUNCIL**

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Sherman Oaks, CA 91413  
(818) 503-2399  
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OR CONTACT

**Department of  
Neighborhood Empowerment  
linked through our website  
under "Resources"**

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment will be limited to 1 or 2 minutes per speaker, unless waived by the presiding officer of the Committee. The right to combine speaking time if multiple requests are made into a single limited time is reserved. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Public Library, 14245 Moorpark St., Sherman Oaks, CA 91423. Printed copies of Board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified.

## **AGENDA**

- 1. Welcome and Call to Order**
- 2. Roll Call**
- 3. Review and Approval of Minutes**
- 4. Chair's Report**
- 5. Public Comment:** Comments by the public on non-agenda items within the SONC Art Committee's jurisdiction
- 6. Discussion –**
  - a) Discussion regarding the 2018 SONC Summer Series
    - Planning details, tasks, and schedule
  - b) Ongoing discussion regarding the responsibilities of the Outreach Committee
  - c) Introduction of other topics for consideration of the Outreach Committee at future meetings
- 7. Announcements** on items within the SONC Outreach Committee's jurisdiction
  - Next Meeting, Tuesday, May 15, 2018; CD4 Office
- 8. Adjourn**