

**Sherman Oaks
Neighborhood Council**

**Green and Sustainability
Committee**

Avo Babian, Chair
Kira Durbin
Sidonia Lax
David Levinson
Harold Shapiro
Gregory Wright (Alternate)

**CITY OF LOS ANGELES
CALIFORNIA**



Sherman Oaks
Neighborhood Council
P.O. Box 5721
Sherman Oaks, CA 91413

Website:
www.ShermanOaksNC.org

Sherman Oaks Neighborhood Council

Green and Sustainability Committee Meeting (Virtual) Agenda

Wed Apr 7th, 2021 8:00 pm

How to Join the Virtual Zoom Meeting by Telephone or Online
By Telephone: Dial 1-833-548-0282, Enter Webinar ID 86825051875 and Press #
Online: Cut and Paste <https://us02web.zoom.us/j/86825051875> Press “Enter”
Or on Zoom join meeting screen enter Webinar ID: 86825051875 Press “Enter”

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE SHERMAN OAKS NEIGHBORHOOD COUNCIL BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Board must dial 1-669-900-6833 and enter **86825051875** and then press # to join the meeting. The meeting can also be joined from the Zoom join meeting screen using Webinar ID: **86825051875** Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS

The public is requested dial *9, when prompted by the presiding officer, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

- I. CALL TO ORDER & ROLL CALL**
 - a. Call to Order by Chair Avo
 - b. Roll Call
- II. ADMINISTRATIVE MOTIONS**

- a. Approval of the Minutes of Feb Green Committee Meeting.

III. COMMENTS BY PUBLIC OFFICIALS

IV. CHAIR'S REPORT

V. PRESENTATION:

- a. Avo: To explain LADWP's future Renewable energy plans.

VI. MOTIONS:

- a. To Support City Council File #18-0131: Zero Emissions Equipment in Rec & Parks and to write a CIS in support:
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0131>
- b. To Support City Council File #21-0064 : Plastic food ware upon request only and to write a CIS in support
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=21-0064>
- c. To Support City Council File# 16-0243-S1: LADWP to reach 100 percent renewable energy and write a CIS in support.
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=16-0243-S1>
 - i. Los Angeles Department of Water and Power (LADWP) had a report, dated February 10, 2021, relative to a program to develop and implement a research partnership, to determine the investments needed to achieve a 100 percent renewable energy portfolio.

VII. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS

VIII. Green COMMITTEE BUSINESS

- a. **Sustainable Garden: Planning for Zoom presentation**
- b. **Leaf Blower Issue: List of Green Businesses**
- c. **Welcome to Sherman Oaks Sign: Rajan Bhattacharyya Update on property ownership, Funding And Partnership ideas**
- d. **Update: Sidewalk Tree issues: David-List of trees in need of removal and replacement**
- e. **LA River Master Plan update**

IX. NEW BUSINESS: Committee members and members of the public may bring up new business they would like the committee to consider to add on future Agenda

X. ADJOURNMENT

THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email:

NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website:

www.ShermanOaksNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: gil.imber.sonc@gmail.com.

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as

follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- www.ShermanOaksNC.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

RECONSIDERATION AND GRIEVANCE PROCESS -- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.ShermanOaksNC.org.