CITY OF LOS ANGELES

Subcommittee Members:

Jeff Kalban - Chair

Bob Anderson Tom Boulet Jackie Diamond Maria Pavlou Kalban Mikie Maloney Sue Steinberg **CALIFORNIA**



NEIGHBORHOOD COUNCIL

SHERMAN OAKS

P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399

www.shermanoaksnc

Sherman Oaks Neighborhood Council Regular Vision October 4, 2018 6:30 p.m. Sherman Oaks Library 14245 Moorpark Street

. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Council Bylaws. The Bylaws are available at our Board meetings and our website www.shermano

AGENDA

- 1. Call to Order by Jeff Kalban, Chair
- 2. Roll Call
- 3. Review and approval of minutes
- 4. Chair's Report:
- 5a) New Business Community Plan Update by the LA City Planning Department
 - i) Presentation of study.
 - ii) Public comment and discussion.
 - iii)Committee discussion and possible motion and vote.
 - 5b) New Business Motion: Responding to the communities concerns, if the proposed sites at 15314 W. Dickens St. and 5161 Sepulveda are found feasible and if Councilmember Ryu chooses to move forward with these sites, we recommend the proposed Permanent Supportive Housing on the Dickens site be limited to seniors or women and children only and the proposed project replace the existing public parking spaces plus have parking for the new units as per code.

We recommend the proposed Sepulveda site be Bridge Housing or Affordable Housing that is limited to serving seniors or women and children.

- i) Presentation
- ii) Public comment and discussion.
- iii)Committee discussion and possible motion and vote.
- 6. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 7. Committee Business
- 8. Adjourn

Link to "Vision for Sherman Oaks"

http://jmka32.wix.com/aplanforshermanoaks