## CITY OF LOS ANGELES

**C**ALIFORNIA



SHERMAN OAKS NEIGHBORHOOD COUNCIL

P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399

www.shermanoaksnc

Sherman Oaks Neighborhood Council Regular Vision June 7, 2018 6:30 p.m. Sherman Oaks Library 14245 Moorpark Street

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## **AGENDA**

- 1. Call to Order by Jeff Kalban, Chair
- 2. Roll Call

**Subcommittee Members:** 

Jeff Kalban – Chair

**Bob Anderson** 

Jackie Diamond Maria Pavlou Kalban

Mikie Maloney

Sue Steinberg

Tom Boulet

- 3. Review and approval of minutes
- Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 5. Chair's Report:
- 6. New Business.
  - i) Review of studies including housing the homeless, LA River & traffic.
  - ii) Public comment and discussion.
  - iii) Committee discussion and possible motion and vote.
- 7. Committee Business
- 8. Adjourn

Link to "Vision for Sherman Oaks"

http://jmka32.wix.com/aplanforshermanoaks

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