

LOT 1, OF TRACT NO. 24637, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 665, PAGES 15 AND 16 OF MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

PARCEL 1:

LOTS 268 TO 273 INCLUSIVE OF TRACT NO. 9275, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 149, PAGES 15 TO 17 INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT FROM LOT 273 OF TRACT NO. 9275 THAT PORTION LYING WITHIN SAID TRACT NO. 24637

PARCEL 3:

LOT 246 OF TRACT NO. 9275, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 149, PAGES 15 TO 17, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXISTING EASEMENTS

1. AN EASEMENT FOR POLES, CABLES, ANCHORS AND CONDUITS, AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT RECORDED IN BOOK 18072, PAGE 191, OFFICIAL RECORDS. (AFFECTS THE SOUTHERLY 5 FEET OF LOTS 268 TO 273, 275 AND 276.)

NOTES

- 1. VESTING TENTATIVE TRACT MAP IS FOR LOT CONSOLIDATION AND ALLEY MERGER PURPOSES ONLY.
- 2. DATA SHOWN IS FROM A SURVEY IN 2015 AND AN UPDATED TITLE REPORT IN 2016.

GENERAL NOTES

- 1. EXISTING LAND USE: GENERAL COMMERCIAL ZONE.
- 2. EXISTING ZONING: THIS PROJECT IS DESIGNATED "C2-1VL", COMMERCIAL ZONE AND "[Q] P-1VL", AUTOMOBILE PARKING ZONE.
- 3. SPECIFIC PLAN: VENTURA-CAHUENGA BLVD CORRIDOR.
- 4. PROPOSED USE: GROCERY STORE WITH +/- 52,433 SQ. FT. FLOOR AREA.
- 5. PROPOSED PARKING: 240 SPACES.
- 6. PROPOSED METHOD OF SEWAGE:
- 7. NO PROTECTED TREES ONSITE.
- 8. PROPOSED BUILDING HEIGHT: 38 FEET 10 INCHES

LOT SIZE

EXISTING NUMBER OF PARCELS: 3 EXISTING PARCEL NET AREAS:

PARCEL 1 = 46,512 SQ. FEET (1.07 AC.)

APN: 2265-019-001

PARCEL 2 = 27,296 SQ. FEET (0.63 AC.)

APNS: 2265-019-022; -023; -024; -025; -026; -027PARCEL 3 = 5,007 SQ. FEET (0.11 AC.)

APN: 2265-019-002

TOTAL NET AREA: = 78,815 SQ. FEET (1.81 AC.)

PROPOSED ALLEY TO BE MERGED

1) AREA TO BE MERGED: 3,699 SQ. FT./0.08 ACRES

ALLEY AREA TO BE MERGED

PROPOSED RIGHT-OF-WAY DEDICATION

- 2) AREA TO BE DEDICATED: 693 SQ. FT./0.01 ACRES
- (3) AREA TO BE DEDICATED: 930 SQ. FT./0.02 ACRES

PROPOSED NUMBER OF LOTS: 1

GROSS LOT AREA (INCLUDING ALLEY TO BE MERGED): : 82,514 SQ. FEET (1.89 AC)

NET LOT AREA: 80,891 SQ. FEET (1.86 AC)

GRADING PLAN NOTES

CUT: 32,100 CUBIC YARDS
FILL: 0 CUBIC YARDS
TOTAL EXPORT: 32,100 CUBIC YARDS

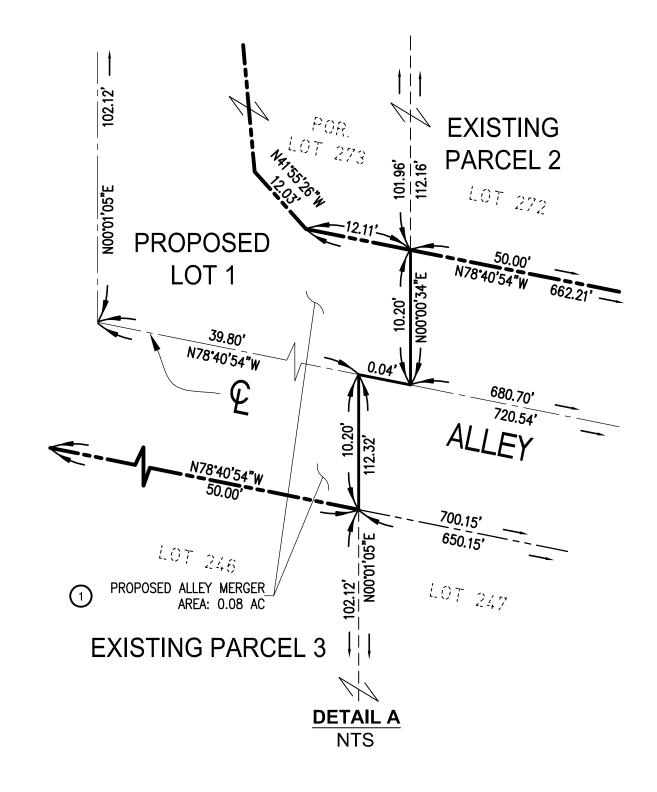
OWNER/APPLICANT

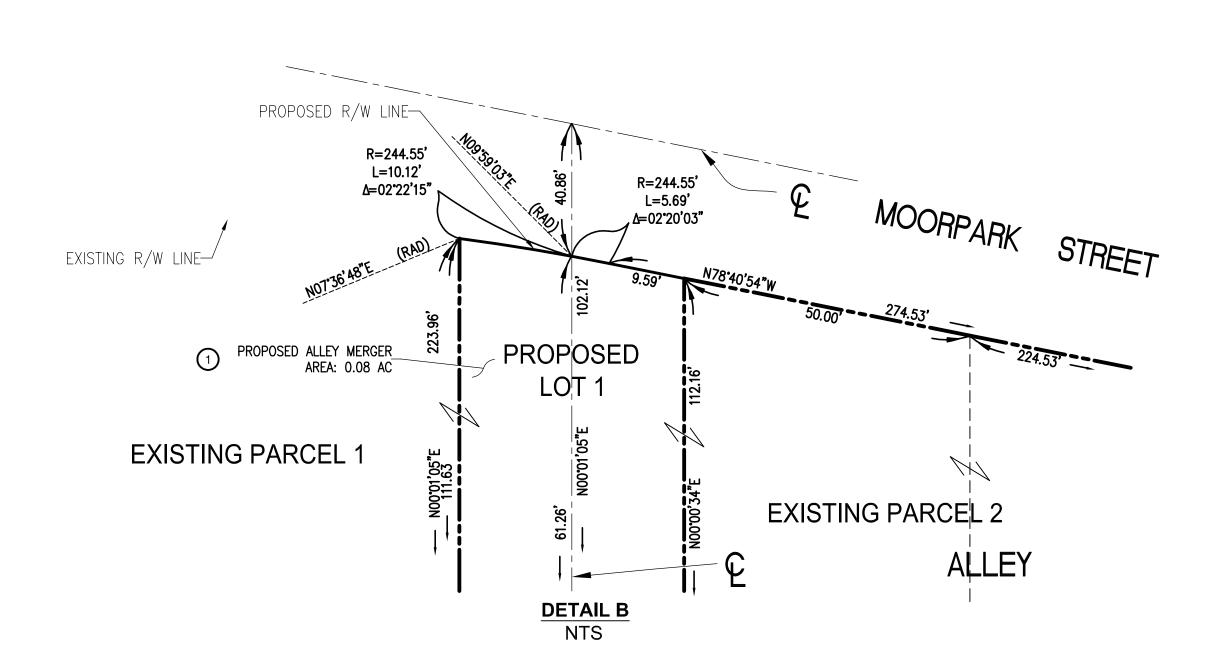
BRETT WOOD
14311 VENTURA DEVELOPMENT, LLC
1318 BROADWAY, 2ND FLOOR
SANTA MONICA , CA 90404

VESTING TENTATIVE TRACT MAP NO. 74577

FOR LOT CONSOLIDATION AND ALLEY MERGER PURPOSES

IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A MERGER OF LOT 1, OF TRACT NO. 24637, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 665, PAGES 15 AND 16 OF MAPS, LOTS 246, AND LOTS 268 TO LOT 273, INCLUSIVE, AND THE MERGER OF A PORTION OF AN ALLEY AS SHOWN ON TRACT NO. 9275, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 149, PAGES 15 TO 17 INCLUSIVE, OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.





BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON THE CENTERLINE OF MOORPARK STREET, BEING NORTH 78°40'54" WEST, AS SHOWN ON TRACT MAP NO. 9275, ON FILE IN BOOK 665 PAGES 15 AND 126 OF MAPS, RECORDS OF LOS ANGELES, CALIFORNIA.

BENCH MARK

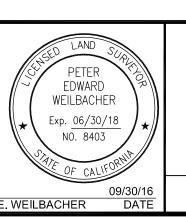
CITY OF LOS ANGELES BENCHMARK NO: 08-15936

SPIKE SET 1 FT. SOUTH OF THE SOUTH CURB LOCATED AT VENTURA BLVD., 18.6 FT. EAST OF THE BCR EAST OF BEVERLEY GLEN BLVD. AT THE EAST END OF A CATCH BASIN.

ELEVATION: 660.610 FEET (NAVD 88 DATUM) (ADJ. 2000)

NO. DATE REVISION DESCRIPTION APPROVED DATE

CANYON
CONSULTING
PLANNING • ENGINEERING • SURVEYING
11801 PIERCE St., SUITE 200, RIVERSIDE, CA 92505



VESTING TENTATIVE TRACT MAP NO. 74577 14311 VENTURA BOULEVARD

LOS ANGELES, CA

NORTHEAST CORNER OF TYRONE STREET AND VENTURA BOULEVARD

15-058

DATE: SEPT 20, 2016

SHEET 2

OF 2 SHEETS