

**MASTER LAND USE PERMIT APPLICATION**  
**LOS ANGELES CITY PLANNING DEPARTMENT**

*Planning Staff Use Only*

ENV No.		Existing Zone	District Map
APC		Community Plan	Council District
Census Tract	APN	Case Filed With [DSC Staff]	Date

CASE No. \_\_\_\_\_

APPLICATION TYPE Vesting Zone Change; ~~Master Conditional Alcohol Use~~  
*(zone change, variance, conditional use, tract/parcel map, specific plan exception, etc.)*

**1. PROJECT LOCATION AND SIZE**

Street Address of Project 14006 Riverside Drive, Los Angeles, CA Zip Code 91423  
 Legal Description: Lot See attached Block \_\_\_\_\_ Tract \_\_\_\_\_  
 Lot Dimensions \_\_\_\_\_ Lot Area (sq. ft.) 1,254,000 sf (approx.) Total Project Size (sq. ft.) 36,000 sf

**2. PROJECT DESCRIPTION**

Describe what is to be done: Conversion of existing retail uses and ancillary storage and office space to restaurant uses within a shopping center. No expansion of the shopping center is proposed.

Present Use: Regional shopping center with restaurants Proposed Use: Regional shopping center with restaurants

Plan Check No. (if available) \_\_\_\_\_ Date Filed: \_\_\_\_\_

Check all that apply:

<input type="checkbox"/> New Construction	<input type="checkbox"/> Change of Use	<input checked="" type="checkbox"/> Alterations	<input type="checkbox"/> Demolition
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Residential	<input type="checkbox"/> Tier 1 LA Green Code

Additions to the building:

<input type="checkbox"/> Rear	<input type="checkbox"/> Front	<input type="checkbox"/> Height	<input type="checkbox"/> Side Yard
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No. of residential units: Existing \_\_\_\_\_ To be demolished \_\_\_\_\_ Adding \_\_\_\_\_ Total \_\_\_\_\_

**3. ACTION(S) REQUESTED**

Describe the requested entitlement which either authorizes actions OR grants a variance:

Code Section from which relief is requested: \_\_\_\_\_ Code Section which authorizes relief: LAMC § 12.36  
Concurrent consideration of requested actions

LAMC §§ 12.32.B; 12.32.F;

Code Section from which relief is requested: \_\_\_\_\_ Code Section which authorizes relief: 12.32.G  
Vesting Zone Change to update [Q] conditions to Ordinance No. 170151 (effective Jan. 9, 1995)

Code Section from which relief is requested: \_\_\_\_\_ Code Section which authorizes relief: LAMC § 12.24.W  
~~Conditional Use Permit to allow a full line of on-site alcohol sales within eight restaurant establishments~~

List related or pending case numbers relating to this site:  
Ord. 170151; CPC-1994-0287-ZC; MND-94-0240-ZC; ZA-95-0899-CUZ

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**4. OWNER/APPLICANT INFORMATION**

Applicant's name Gregg Berwin Company Westfield, LLC  
 Address: 2049 Century Park East, 41st Floor Telephone: ( 310 ) 575-5914 Fax: ( )  
Los Angeles, CA Zip: 90067 E-mail: \_\_\_\_\_

Property owner's name (if different from applicant) See attached  
 Address: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_ Fax: ( )  
 \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person for project information Heather Crossner Company Latham & Watkins LLP  
 Address: 355 S. Grand Avenue, 1st Floor Telephone: ( 213 ) 891-7742 Fax: ( )  
Los Angeles, CA Zip: 90071 E-mail: heather.crossner@lw.com

**5. APPLICANT'S AFFIDAVIT**

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof). (NOTE: for zone changes lessee may not sign).
- b. The information presented is true and correct to the best of my knowledge.
- c. In exchange for the City's processing of this Application, the undersigned Applicant agrees to defend, indemnify and hold harmless the City, its agents, officers or employees, against any legal claim, action, or proceeding against the City or its agents, officers, or employees, to attack, set aside, void or annul any approval given as a result of this Application.

Signature: See attached Print: \_\_\_\_\_

**ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
 (Insert Name of Notary Public and Title)

personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

See attached (Seal)  
 Signature

**6. ADDITIONAL INFORMATION/FINDINGS**

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide.

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

*Planning Staff Use Only*

Base Fee	Reviewed and Accepted by [Project Planner]	Date
Receipt No.	Deemed Complete by [Project Planner]	Date