

# CITY OF LOS ANGELES

CALIFORNIA



## SHERMAN OAKS NEIGHBORHOOD COUNCIL

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### Subcommittee Members:

Jeff Kalban – Chair

Bob Anderson  
Craig Buck  
Jennifer Charles  
Jackie Diamond  
Ken Fritz  
Maria Pavlou Kalban  
Mikie Maloney  
Joan Pelico  
Sue Steinberg

### Sherman Oaks Neighborhood Council Land Use Committee Vision Subcommittee Meeting Agenda Thursday, June 5, 2014 6:30 p.m. Sherman Oaks Library 14245 Moorpark Street

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.

### AGENDA

1. Call to Order by Jeff Kalban, Chair
2. Roll Call
3. Review and approval of minutes
4. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
5. New Business.
  - i) Presentation by the Traffic Study Group
  - ii) Public comment and discussion with Jay Kim and Tomas Carranza, LADOT

Tommy Newman, Deputy Office of Councilman Tom LaBonge has arranged for our guests tonight. They are **Jay Kim**, Principal Transportation Engineer at LADOT in charge of the Development Services Unit and **Tomas Carranza**, currently a Senior Transportation Engineer at LADOT in charge of the Metro Development Review and Transportation Planning Sections. They both have over 20 years of service with the department and bring to us their expertise in developing long term transportation solutions.

- 6) Committee Business  
Link to Draft "Vision for Sherman Oaks"

[https://dl.dropboxusercontent.com/u/24876764/A%20Vision%20for%20Sherman%20Oaks/Vision\\_FinalDraft.pdf](https://dl.dropboxusercontent.com/u/24876764/A%20Vision%20for%20Sherman%20Oaks/Vision_FinalDraft.pdf)

- 7) Adjourn