

# Sherman Oaks Neighborhood Council



12/16/2010 6:30 PM

Location: Sherman Oaks Library, 14245 Moorpark Street

## Committee Meeting

**CITY OF LOS  
ANGELES**

**Committee Members:**

Ronald Ziff – Chair

Alicia Bartley

Craig Buck

Jackie Campbell

Robert Cohen

Jackie Diamond

Art Fields

Jeff Kalban

Mikie Maloney

Dave Rand

**CALIFORNIA**

**Sherman Oaks Neighborhood  
Council**

**Land Use Committee Meeting  
Agenda**

**Thursday, December 16, 2010  
6:30 p.m.**

**Sherman Oaks Public Library  
14245 Moorpark St., Sherman  
Oaks**

**SHERMAN OAKS  
NEIGHBORHOOD  
COUNCIL**

P O Box 5721

Sherman Oaks, CA 91413

(818) 503-2399

[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

OR CONTACT

**Department of Neighborhood  
Empowerment**

334-B E. Second Street

Los Angeles, Ca 90012

(213) 847-7164 *phone*

(213) 485-4608 *fax*

or call 311 for information

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item.

Comments from the public on Agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the

Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Taneda Larios (818) 374-9892. Interpretes de

lenguaje de senas, artefactos de asistencia para escuchar, y otros tipos de artefactos de asistencia son disponibles. Si requiere servicios de traducción y para asegurar la disponibilidad de los servicios previamente discutidos, por favor someta su petición por lo menos (72 horas) antes de la reunion. Por favor llame al Departamento de Fortalecimiento a (818) 756-9628.

### AGENDA

1. Call to Order by Ron Ziff, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff
  - Questions and answers.
5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
6. Chair's Report
7. New Business
  - a) Discussion and possible motion regarding the proposed construction of a new 58,000 square foot Pavilions supermarket to replace the existing store at 14845 Ventura Boulevard.
    - i) presentation
    - ii) public comment and discussion
    - iii) committee discussion
  - b) Discussion and possible motion regarding Above Ground Facilities (AGF's) and notification requirements for installation of same
    - i) presentation by Ron Ziff
    - ii) committee discussion
8. Committee Business
9. Announcements from the Committee on subject matters within SONC's jurisdiction
10. Adjournment