

# Sherman Oaks Neighborhood Council



**03/17/2008 12:00 PM**

**Location: Sherman Oaks Library**

## Committee Meeting

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CITY OF LOS ANGELES

Committee Members:

Dave Rand , Chair  
Colleen McGurrin , Vice  
Chair

Alicia Bartley  
Craig Buck  
Jackie Campbell  
Robert Cohen  
Jackie Diamond  
Jeff Kalban  
Mikie Maloney  
CALIFORNIA SHERMAN OAKS  
NEIGHBORHOOD COUNCIL

P O Box 5721  
Sherman Oaks, CA 91413  
(818) 503-2399  
[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

OR CONTACT

Department of Neighborhood Empowerment  
334-B E. Second Street  
Los Angeles, Ca 90012  
(213) 847-7164 phone  
(213) 485-4608 fax  
or call 311 for information

Sherman Oaks Neighborhood Council  
Land Use Committee Meeting Agenda  
Monday, March 17, 2008 6:00 p.m.  
Sherman Oaks Public Library  
14245 Moorpark St., Sherman Oaks

The public is requested to fill out a ""Speaker Card"" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Taneda Larios (818) 374-9892. Interpretes de lenguaje de senas, artefactos de asistencia para escuchar, y otros tipos de artefactos de asistencia son disponibles. Si requiere servicios de traducci,n y para asegurar la disponibilidad de los servicios previamente discutidos, por favor someta su petici,n por lo menos (72 horas) antes de la reunion. Por favor llame al Departamento de Fortalecimiento a (818) 756-9628.

## AGENDA

1. Call to Order Chair

2. Roll Call

3. Review and approval of minutes

4. Introduction of elected officials and staff

- Questions and answers.

5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction

6. Chair's Report

7. New Business

a). Presentation regarding proposed Pinkberry store on Ventura Boulevard at Site of former Weiner Factory

- presentation from Applicant

- public comment

- questions and answers

b) Presentation of proposed fence at 4135 Nagle Avenue

- presentation from Applicant

- public comment
- questions and answers

9. Announcements from the Committee on subject matters within SONC,s jurisdiction

10. Good and Welfare

11. Adjournment

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