## **Monthly Expenditure Report**



Reporting Month: April 2019 Budget Fiscal Year: 2018-2019

NC Name: Sherman Oaks Neighborhood Council

Monthly Cash Reconciliation									
Beginning Balance Total Spent Remaining Outstanding Commitments Net Available									
\$23763.79	\$3700.39	\$20063.40	\$3919.70	\$0.00	\$16143.70				

	Monthly Cash Flow Analysis										
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available						
Office		\$787.64		\$864.70							
Outreach	\$31000.00	\$246.50	\$12413.40	\$955.00	\$10593.70						
Elections		\$2666.25		\$0.00							
Community Improvement Project	\$3000.00	\$0.00	\$3000.00	\$0.00	\$3000.00						
Neighborhood Purpose Grants \$8000.00		\$0.00 \$4650.00		\$2100.00	\$2550.00						
Funding Requests Und	der Review: \$0.00	Encumbrar	nces: \$0.00	Previous Expend	itures: \$18236.21						

			Expenditures			
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	SUBWAY 03018934	04/09/2019	(Credit card transaction)	General Operations Expenditure	Outreach	\$144.00
2	GOODWAY PRINT & COPY	04/10/2019	(Credit card transaction)	General Operations Expenditure	Elections	\$182.04
3	COPY HUB LLC	04/22/2019	(Credit card transaction)	General Operations Expenditure	Elections	\$95.27
4	LLOYD Staffing Inc	03/29/2019	A motion to approve up to \$2,500 for payments	General Operations Expenditure	Office	\$442.38
5	City of Los Angeles Department of Recreation and Parks	03/29/2019	Motion from the Executive Committee SONC approves	General Operations Expenditure	Office	\$330.00
6	Gold Metropolitan Media	03/29/2019	A motion to approve up to \$5,000 for election	General Operations Expenditure	Elections	\$2388.94
7	AT&T Messaging	04/18/2019	A motion to approve up to \$185 to pay AT&	General Operations Expenditure	Office	\$15.26
8	THE WEB CORNER, INC.	04/18/2019	A motion to approve up to \$1,500 to pay The W	General Operations Expenditure	Outreach	\$102.50

Subtotal: \$3700.39

			Outstanding Expenditures	S					
#	Vendor	Date	Description	Budget Category	Sub-category	Total			
1	LLOYD Staffing Inc	04/18/2019	A motion to approve up to \$2,500 for payments	General Operations Expenditure	Office	\$262.20			
2	Lloyd Staffing, Inc.	05/03/2019	A motion to approve up to \$2,500 for payments	General Operations Expenditure	Office	\$602.50			
3	THE WEB CORNER, INC.	05/03/2019	A motion to approve up to \$1,500 to pay The W	General Operations Expenditure	Outreach	\$205.00			
4	City of Los Angeles Dept. of Neighborhood Empowerment	05/03/2019	A motion to approve up to \$750 to be transfer	General Operations Expenditure	Outreach	\$750.00			
5	Los Angeles Responsible Pit Bull Owners Inc  A motion to approve a Neighborhood Purposes grant		Neighborhood Purpose Grants		\$2100.00				
	Subtotal: Outstanding \$								

## SUBWAY"

Subway#1893-0 Phone 818-784-9804 15053 Ventura Blvd Sherman Oaks, CA, 91403 Served by: 9 4/8/2019 5:17:24 pm Term ID-Trans# 1/A-223907

	Oty Size Item	Price
	1 3FT Giant Sub	48.00
	-2 Tuna GSSect	0,00
-	1 3FT Giant Sub	48.00
	-2 Turkey GSSect	0.00
	1 3FT Giant Sub	48.00
i	-2 Roast Beef GSSect	-0.00
	Sub Total	144.00
	Total (Take Out)	144.00
	Credit Card	144.00
	Change	0.00
	Approval No: 092833 -	
t	Reference No: 909900514314	
	Card Issuer: Mastercard	•
	Account No: *********8480	
	Acquired: Manual	
	Amount: \$144.00	
		DM
	Date/Time: 4/8/2019 5:17:24	· PM

Signature:

I agree to pay above total amount according to the Card Issuer Agreement.

CUSTOMER COPY:

st Order ID: 746-199-1408794

Let ce know how we did today at globa subway.com and we'll send you a seet offer.

re-ceipt powered by mobivity

# Goodway Print & Copy

15121 Ventura Blvd.

Sherman Oaks, CA 91403

Phone: (818) 783-5172 Fax: (818) 783-8649

www.goodwayprintcopy.com

Transaction: Sale

Date: 4/9/2019

Time: 1:10:56 PM(EST)

Invoice #: 42813

Customer #:3

PO / Order #: na

Card Type: Master Card

Card Number: XXXXXXXXXXXX8480

Entry Method : Keyed

Total Amount: 182.04

Authorization: Approved - 069138

Ref Note:

Signature

I Agree to pay the above amount according to the card issuer agreement

#### **INVOICE LF**



15121 Ventura Boulevard Sherman Oaks, California 91403

VOICE: (818) 783-5172 • FAX: (818) 783-8649

EMA!L: goodway@goodwayprintcopy.com

No. **42813** 

Date 4/9/2019

Customer P.O. No.

SHERMAN OAKS NEIGHBORHOOD COUNCIL/Tom Capps P.O. Box 5721 Sherman Oaks Ca 91413

Jolie Salter (818) 699-2922

QUANTITY	DESCRIPTION	en e	AMOUNT
30	Treasurers Report, 8.5 x 11 White 20# B-KP Copy Multipurpose 5 sheets, copied on 2 sides  30 Copy Machine Stapling	ЭМООТН, 5	28.50
75	Agenda, 8.5 x 11 White 20# B-KP Copy Multipurpose SMOOTH, copied on 2 sides  75 Copy Machine Stapling	2 sheets,	30.75
35	Minutes, 8.5 x 11 White 20# B-KP Copy Multipurpose SMOOTH, copied on 2 sides  35 Copy Machine Stapling	2 sheets,	14.35
18	name signs, 8.5 x 11 White 80# CVR-WAUSAU BRIGHT WHITE copied on 1 side	5724A ,	90.00
1	B&W, 8.5 x 11 White 20# B-Domtar Multi SMOOTH, 13 sheets, of sides  1 Copy Machine Stapling	opied on 2	2.65
Taken by: Account Type:	Charge Account FROM THIS INVOICE.	SUBTOTAL TAX SHIPPING	166.25 15.79
THANK YOU!		TOTAL AMOUNT DUE	182.04 0.00

#### COPY HUB LLC 13270 MOORPARK ST SHERMAN OAKS, CA. 91423 818-784-9999

#### SALE

REF#: 00000006

Batch #: 472

04/22/19 12:28:31

CVV2: M

APPR CODE: 051751

Trace: 6

MASTERCARD Manual CNP

\*\*\*\*\*\*\*\*\*\*\*\*\*8480 \*\*/\*\*

AMOUNT

\$95.27

#### **APPROVED**

THANK YOU

CUSTOMER COPY

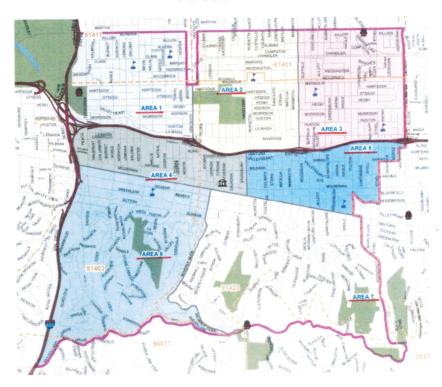
COPYHUB SHERMAN DAKS THANK YOU

04/19/2019 4:00PM 01 000000#1071 RAY

300 @ \$0.29

ITEMS 300Q CASH \$95. 27

# Sherman Oaks Neighborhood Council – Geographic Area Areas 1-7



May 19, 2019 Elections – Candidates Up for Election by Area

Area 1 Representatives Business	Levon Baronian	VS	Unopposed		
Area 2 Representatives Business Community Interest Residential	Cathy Muhlenforth Jeffrey Hartsough Lisa Gilford	VS VS VS	Unopposed Unopposed Unopposed		
Area 3 Representatives No Open Seats in Area					
Area 4 Representatives Business Community Interest Residential	Joe Cappelletti Lisa Cappelletti Geetha Samynathan	VS VS VS	Chris B. Wiggins Sidonia Lax Joshua Johnson	VS VS	Brian Patton Lisa Petrus
Area 5 Representatives Community Interest	Christy Adair	VS	Unopposed		
Area 6 Representatives Business Community Interest Residential	Christine Kim Harold D Shapiro Cheryl A Shapiro	VS VS VS	Unopposed Unopposed <b>Gil Imber</b>		

<u>Area 7 Representatives</u> No Open Seats in Area 7



# **Elections**

Sunday, May 19, 2019, 1:00-5:00 PM Sherman Oaks Senior Center 5056 Van Nuys Blvd

INFO: ShermanOaksNC.org

**VENDOR:** Lloyds Staffing 3/28/2019

**CHECK SUMMARY** 

Item.	Invoice Da	te	Period	Invoice No.	Hours	T	otal
	1	03/17/19	3/11-3/15/19	409180	8	.00	\$174.80
	2	03/17/19	3/11-3/15/19	409179	7	.00	\$180.18
	3	03/10/19	3/4-3/8/19	409046	4	.00	\$87.40
	4						
	TOTAL						\$442.38

#### INVOICE

Celloyd

Please remit payment to: LLoyd Staffing, Inc. PO Box 780994

Philadelphia, PA 19178-0994 Billing inquiries: **631.370.7434** 

Attention of: Tom Capps

**BILL TO:** 

Sherman Oaks Neighborhood Council

P.O. Box 5721

Thank you for your part in our Placements with a Purpose program. Every placement generated by LLoyd supports JDRF with a donation to help fight diabetes.

Sherman Oaks, CA 91413

You may pay by ACH/wire to: Wells Fargo Bank, N.A. Routing #: 121000248 Account #: 4060542594

**Credit Cards Accepted** 

VAL.

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Thank you for cho	INVOICE NO.	PAGE	ACCOUNT NO.	TERMS:		
03/17/2019	409179	1	117247	Net 90 Days		
PERIOD	DESCRIPTION	<del></del>	127217	HOURS	RATE	AMOUNT
03/11/19-03/17/19	TRANSCRIPT	Salter, Jolie A		7.00	25.74	\$180.18
				:		

**PAY THIS AMOUNT >** 

TOTAL

\$180.18

## **Employee Timesheet Submission**

Employee Name	Salter, Jolie A	Customer Name	LA Dept Neighborhood Empowerment
Assignment Number	260161	Department	
Period Ending Date	3/17/2019 12:00:00 AM	Report To	Ron Ziff
Timesheet Approved By	rziff@shermanoaksnc.org	Timesheet Approved On	3/18/2019 6:01:29 PM

Date	IN 1	OUT 1	IN 2	OUT 2	IN 3	OUT 3	IN 4	OUT 4	Total Hours	Expenses	Pay Code	Approval
03/11/2019	06:30 PM	09:30 PM							3.00	0.00	R	APPROVED
03/14/2019	12:00 PM	04:00 PM							4.00	0.00	R	APPROVED
							-					
						1	-				-	
							-					
							-		<del> </del>			
							_		-		-	
		6										
Totals	4.2.3		1 38 1	S 45 11 12	THE REAL PROPERTY.	1			7.00	0.00		

Employee Comments		
Client Comments		

#### INVOICE

Clloyd

Please remit payment to: LLoyd Staffing, Inc. PO Box 780994

Philadelphia, PA 19178-0994 Billing inquiries: 631.370.7434

Attention of: Tom Capps,

BILL TO:

SHERMAN OAKS NEIGHBORHOOD COUNCIL

P.O. BOX 5721

SHERMAN OAKS, CA 91413

You may pay by ACH/wire to: Wells Fargo Bank, N.A.

Routing #: 121000248 Account #: 4060542594

**Credit Cards Accepted** 

	osing Lloyd Staffing			PO#	<u> </u>	
DATE	INVOICE NO.	PAGE	ACCOUNT NO.	TERMS:		
03/17/2019	409180	1	117247	Due Upon Receipt	:	
PERIOD	DESCRIPTION &	EMPLOYEE		HOURS	RATE	AMOUNT
03/11/19-03/15/19	EXASST	Salter, Jolie A		8.00	21.85	\$1 <b>74.</b> 80
ank you for your part in our	Placements with a Purpose program	Every placement labetes.	PAY THIS A	AMOUNT >	TOTAL	\$174.80

## **Employee Timesheet Submission**

Employee Name	Salter, Jolie A	Customer Name	LA Dept Neighborhood Empowerment
Assignment Number	251697	Department	
Period Ending Date	3/17/2019 12:00:00 AM	Report To	Ron Ziff
Timesheet Approved By	rziff@shermanoaksnc.org	Timesheet Approved On	3/18/2019 6:03:05 PM

Date	IN 1	OUT 1	IN 2	OUT 2	IN 3	OUT 3	IN 4	OUT 4	Total Hours	Expenses	Pay Code	Approval
03/11/2019	10:00 AM	02:00 PM							4.00	0.00	R	APPROVED
03/12/2019	10:00 AM	12:00 PM							2.00	0.00	R	APPROVED
03/15/2019	02:00 PM	04:00 PM		-	-				2.00	0.00	R	APPROVED
							-	_				
· · · · · ·					<del>                                     </del>				1			
										-		
Totals	My Train			n K ha	100				8.00	0.00		

Employee Comments	
Client Comments	

#### **INVOICE**

**Celloyd** 

Please remit payment to: LLoyd Staffing, Inc. PO Box 780994

Philadelphia, PA 19178-0994 Billing inquiries: 631.370.7434 You may pay by ACH/wire to: Wells Fargo Bank, N.A. Routing #: 121000248 Account #: 4060542594

**Credit Cards Accepted** 

V/SA





Attention of: Tom Capps,

**BILL TO:** 

SHERMAN OAKS NEIGHBORHOOD COUNCIL

P.O. BOX 5721

SHERMAN OAKS, CA 91413

Thank you for choosing Lloyd Staffing

generated by LLoyd supports JDRF with a donation to help fight diabetes.

PO#

<b>DATE</b> 03/10/2019	INVOICE NO. 409046	PAGE 1	ACCOUNT NO. 117247	TERMS: Due Upon Receipt	t	
PERIOD	DESCRIPTION &	EMPLOYEE		HOURS	RATE	AMOUNT
03/04/19-03/08/19	EXASST	Salter, Jolie A		4.00	21.85	\$87.40
Thank you for your part in our	Placements with a Purpose progran	n. Every placement	PAY THIS	AMOUNT >	TOTAL	\$87.40

## **Employee Timesheet Submission**

Employee Name	Salter, Jolie A	Customer Name	LA Dept Neighborhood Empowerment
Assignment Number	251697	Department	V (1)
Period Ending Date	3/10/2019 12:00:00 AM	Report To	Ron Ziff
Timesheet Approved By	rziff@shermanoaksnc.org	Timesheet Approved On	3/10/2019 12:13:07 AM

Date	IN 1	OUT 1	IN 2	OUT 2	IN 3	OUT 3	IN 4	OUT 4	Total Hours	Expenses	Pay Code	Approval
03/06/2019	02:00 PM	04:00 PM							2.00	0.00	R	APPROVED
03/08/2019	10:00 AM	12:00 PM							2.00	0.00	R	APPROVED
										]		
Totals	200 000 3		00 11	300000			1000		4.00	0.00	IS SOUR	S-HEALTS

Employee Comments				
Client Comments	V-00			
	<i></i>			

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Office of the City Clerk				14			gentru (1
Administrative Services Division							
Neighborhood Council (NC) Funding Prog	ram					,	THETE
Board Action Certification Form  NC Name: Sherman Oaks			Meeting Date: N	Mar 11. 2019			62
Budget Fiscal Year: 2018-2019			Agenda Item No				
Board Motion and/or Public Benefit	A				o to I law-	o Ctoffine	for
Statement (CIP and NPG):	A motion to apparent administrative a				s to Lloyd	s Starring	tor
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	Member Reimb	ursement
Recused Boardmembers n	nust leave the room prior t	Vote C to any discussio		turn to the roon	until after the v	ote is complete	•
Board Member First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Babian, Avo	Area 5 Business	15					
Banks-Barad, Jill	Area 6 Residential	1					
Vacant	Area 1 Business	-	- ½	-	-	-	-
Binkow, Michael	Area 7 Residential	~					
Capps, Tom	Area 2 Residential	V.					
Hartsough, Jeffrey	Area 2 Community	1					
Kalban, Jeffrey	Area 7 Community	1					
Katchen, Howard	Area 3 Residential	V					
Lax, Sidonia	Area 4 Community	1					
Vacant	Area 5 Community	-	-	-	-	-	-
Mernard, Melissa	Area 6 Community	1/					
Kerzner, Fran	Area 3 Business	1					
Petrus, Lisa	Area 4 Residential	1/					
Roden, Neal	Area 7 Business	1/					
Sales, Kristin	Area 1 Community					- V	
Steinberg, Sue	Area 4 Business	1					
Williams, Candy	Area 1 Residential						
Yatman, Deatra	Area 3 Community	7/					
Ziff, Ron	Area 6 Business		6				
VACANT	Area 2 Business		-		_		-
		1/	-	-			
Olds, Sarah	Area 5 Residential				·		
<del>2</del>			1, 4				
						<del></del>	
				,			
Quorum: 11	Total:			ري_			
We, the Treasurer and the Second Signer and that a public meeting was held in acc compliant public meeting where	ordance with all laws, polici	es, and procedu	f, declare that the ires. The above wa	information pres as approved by th	sented on this for ne Neighborhood	rm is accurate a d Council Board,	nd complete, at a Brown Act
Treasurer's Signature	K Cass	12	Second Signer's	Signature	Man	took.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Print/Type Name: Tom Capps			Print/Type Name	_	sough		
	18		Date:			1-2019	

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# City of Los Angeles Department of Recreation and Parks Sherman Oaks East Valley Adult Center

Katie O'Kelley-Hendricks, Facility Director 5056 Van Nuys Blvd. Sherman Oaks, CA 91403 (818) 386-9674

#### INVOICE

To: SONC <u>Invoice # SONC19-48513610</u>

#### Invoice for the following:

Event Name: Sherman Oaks Neighborhood Council (SONC

**Event Dates:** Mondays, 4/8/19; 5/13/19; 6/10/19 5:00-10:00 p.m.

Location: Sherman Oaks East Valley Adult Center

5056 Van Nuys Blvd. (Building A)

Sherman Oaks, CA 91403

Total Amount Due: \$330.00\* (due upon receipt of invoice)

For staff fees: 15 hours total (5 hours per day for 3 days X \$22.00/hr: \$330.00

\*Please make check or money order out to:

"City of L.A. Department of Recreation & Parks"

#### City of Los Angeles **CALIFORNIA**

HOLLY L. WOLCOTT CITY CLERK

SHANNON HOPPES **EXECUTIVE OFFICER** 



**ERIC GARCETTI** MAYOR

OFFICE OF THE CITY CLERK

**Administrative Services Division** 200 N. Spring Street, Room 224 Los Angeles, CA 90012 (213) 978-1100 FAX: (213) 978-1107

> PETTY SANTOS DIVISION MANAGER

> > cityclerk.lacity.org

Date:

3/8/2019

To:

Ronald Ziff

President, Sherman OaksNeighborhood Council

From: Petty Santos

Division Chief, Office of the City Clerk

Re:

Authorization for Agreement

This memo authorizes the Sherman Oaks Neighborhood Council (SONC) to enter into the attached Application for Use of Facility with City of Los Angeles Department of Recreation and Parks (RAP) for the Sherman Oaks East Valley Recreation Centeron behalf of the City of Los Angeles, Office of the City Clerk. Please ensure that an authorized SONCBoard Member for the SONC completes the application, i.e. the application should not be with a SONC Board Member in a private (non-board) capacity and the City of Los Angeles, Department of Recreation and Parks, and that the SONC board approved this service prior to completing the application.

SONC must abide with all the City of Los Angeles, Department of Recreation and Parks Terms and Conditions.

Payments for City of Los Angeles, Department of Recreation and Parks must be pursuant to the Neighborhood Council Funding Program policies and procedures.

Please contact Jeffrey S. Brill at jeff.brill@lacity.org or by calling (213) 978-1223 if you have any further questions.

Email attachments – 4 pages

PS/JSB/PCP

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# City of Los Angeles - Department of Recreation and Parks - Valley Region APPLICATION FOR USE OF FACILITIES from 18 NOT A

PLEASE PRINT AND COMPLETE	APPLICATIONS NOT SUBMITTED TWO WEEKS PRIOR TO EVENT, AR	ACILITIES (THE IS NOT A PERMIT) WE SUBJECT TO A \$50.00 LATE PROCESSING FEE
	TIEMS 1 THRU 13 AND SIGN THE DOCUMENT (SIGNATURE OF APPLICA	מאויים
1. Recreation Center	Sherman Oaks East Valley Adult Center	
4	SHERMAN OAKS NEIGHBORNA	of College
2. Name Of Organization	Repr	resentative's Harne RON ZIFF
4. Mailing Address	P.O. BOX 5721	CAY SHERMAN CAKS ZO 91413
5. Contact Evening #	818-693-5561 Cell# 818-6	193-5561 email RZIFF SHERMAN BOAKSA
6. Type of Event	MEETING FOR SONC	Board melbons
7. Date and Time of Event Day(s)	Month/Date(s)	- ingrigs
Sunday	WOUNDAKE [2]	Time(s)
Monday	18,5/13,6/10,7/8/19 9/9/	1/4 to
Tuesday	10,413; 8103 18119, 1[7]	19 5 00 PH to 10 DO PR
Wednesday		to
Thursday		to
Friday		to
Saturday		to
	Tes DNo 75	to
☑ Auditorium ☐ Kitch	ested (check all that apply): nen	Other Keering Rook
10. Is this a Fundreiser?	Yes KNo Will catered food be served? Yes	
11. Moon Bounce Yes	100	No Canopies/Tents? Tyes No
Contact Name	<u> </u>	Phone No.
	al set-ups? Yes No Will yo	
12. Will you require electric		OU be erection/accombling about the second of the second
	- VIII ) (	ou be erecting/assembling any structures? Yes
13. If you said "yes" to one HOLD HARMLESS/W Permittee hereby expressly age employees and volunteers shalfees) either to Permittee, its in PERMITTEE HEREBYASS Bising put of saidertiuties. Be	VAIVER OF DAMAGES  rees on its behalf and that of its dependents, heirs, assigns and legill not be responsible or liable for any injury (physical or mental), reference, or either party sproperty incurred while Permittee is exercised.	gal representatives: That the City of Los Angeles, its officers, agencies, death, damage, loss or expense (including legal costs and reasonable attorney cising the above permission or is engaged in activities related thereto.
13. If you said "yes" to one HOLD HARMLESS/W Permittee hereby expressly age employees and volunteers shalfees) either to Permittee, its in PERMITTEE HEREBYASS arising out of suidactivities. Po actual or alleged, that may arising	VAIVER OF DAMAGES rees on its behalf and that of its dependents, heirs, assigns and leg ill not be responsible or liable for any injury (physical or mental), rvitces, or either party sproperty incurred while Permittee is exerc SUMES FULL RESPONSIBILITY FOR ANY AND ALL RIS cormittee further agrees to indemnify and hold hamnless the City, i	gal representatives: That the City of Los Angeles, its officers, agencies, death, damage, loss or expense (including legal costs and masonable attorney cising the above permission or is engaged in activities related thereto.  SK OF INJURY, DEATH OR PROPERTY DAMAGE its officers, agencies, employees, and volunteers from all loss or licities.
13. If you said "yes" to one HOLD HARMLESS/V Permittee hereby expressly ageonployees and volunteers shalfees) either to Permittee, its in PERMITTEE HEREBYASS arising out of saidactivities. Peactual or alleged, that may aris nor the indemnity agreement of Permittee hereby represents Permittee is aware of the cond	e or more of the above questions, your event may need insu VAIVER OF DAMAGES press on its behalf and that of its dependents, heirs, assigns and leg ill not be responsible or liable for any injury (physical or mental), vitices, or either party sproperty incurred while Permittee is exerc SUMES FULL RESPONSIBILITY FOR ANY AND ALL RIS crimittee further agrees to indemnify and hold harmless the City, it se from Permittee's conduct, either intentional or negligent, while exempts the City or its officers, agencies, employees or volunteer is that:	gal representatives: That the City of Los Angeles, its officers, agencies, death, damage, loss or expense (including legal posts and masonable attorney tising the above permission or is engaged in activities related thereto.  SK OF INJURY, DEATH OR PROPERTY DAMAGE its officers, agencies, employees, and volunteers from all loss or hability, e participating in the above described activities. However, neither the waiver is from acts of gross negligence or willful misconduct.
HOLD HARMLESS/V Permittee hereby expressly age comployees and volunteers shalfees) either to Permittee, its in PERMITTEE HEREBYASS arising out of sudactivities. Peacital or alleged, that may aris nor the indemnity agreement of Permittee hereby represents Permittee is aware of the conditional carefully reviewed this document.	WAIVER OF DAMAGES  press on its behalf and that of its dependents, heirs, assigns and legal not be responsible or liable for any injury (physical or mental), avitoes, or either party sproperty incurred while Permittee is exerce SUMES FULL RESPONSIBILITY FOR ANY AND ALL RIS cruittee further agrees to indemnify and hold harmless the City, it as from Permittee's conduct, either intentional or negligent, while exempts the City or its officers, agencies, employees or volunteem is that:  lition of the public premises and accepts the premises in their prement, understands its contents, and signs it voluntarily, without being the conduct of the public premises and signs it voluntarily, without being the conduct of the public premises and signs it voluntarily, without being the conduct of the public premises and signs it voluntarily, without being the conduct of the public premises and signs it voluntarily, without being the conduct of the public premises and signs it voluntarily, without being the conduct of the public premises and signs it voluntarily, without being the conduct of the public premises and signs it voluntarily, without being the conduct of the public premises and signs it voluntarily.	gal representatives: That the City of Los Angeles, its officers, agencies, death, damage, loss or expense (including legal costs and reasonable attorney cising the above permission or is engaged in activities related thereto.  SK OF INJURY, DEATH OR PROPERTY DAMAGE its officers, agencies, employees, and volunteers from all loss or liability, e participating in the above described activities. However, neither the waiver is from acts of gross negligence or willful misconduct.  seent condition. Permittee agrees to abide by allsafety regulations. Permittee has ing subject to coercion.
HOLD HARMLESS/V Permittee hereby expressly age employees and volunteers shalfees) either to Permittee, its in PERMITTEE HEREBYASS arising out of suidactivities. Per actual or alleged, that may aris nor the indomnity agreement of Permittee hereby represents Permittee is aware of the cond carefully reviewed this docum	e or more of the above questions, your event may need insulvatives on its behalf and that of its dependents, heirs, assigns and legal not be responsible or liable for any injury (physical or mental), writees, or either party sproperty incurred while Permittee is exerce.  SUMES FULL RESPONSIBILITY FOR ANY AND ALL RIS cruittee further agrees to indemnify and hold harmless the City, it is from Permittee's conduct, either intentional or negligent, while exempts the City or its officers, agencies, employees or volunteem is that:  it that:  it that:  it that:  it that:  it is that:  it will remain the premises and accepts the premises in their premise, understands its contents, and signs it voluntarily, without being the property of the public premises, and signs it voluntarily, without being the property of the public premises and accepts the premises in their premises.	gal representatives: That the City of Los Angeles, its officers, agencies, death, damage, loss or expense (including legal posts and masonable attorney tising the above permission or is engaged in activities related thereto.  SK OF INJURY, DEATH OR PROPERTY DAMAGE its officers, agencies, employees, and volunteers from all loss or hability, e participating in the above described activities. However, neither the waiver is from acts of gross negligence or willful misconduct.

# Sonc Board Meetings in Building A @ Soevac

TO BE COMPLETED BY DIRECTOR IN CHARGE APPLICATION MUST BE FILLED OUT COMPLETELY, GIVEN INHEDITATELY 10 THE DISTRICT SUPERVISION FOR APPROVAL WITH ALL PRESPAID IN FULL OR RESERVATIONS REQUIRE AN ADVANCE DEPOSIT OF 50% OF THE TOTAL FRES (PER RATES AND FRES MANUAL). ALL APPLICATIONS ARE TO BE SUMMITTED TO THE REGION OFFICE AT LEAST TWO WHERE PRIOR TO EVENT. Facility is Normally: 🔲 Open 🔟 Closed Staff Coverage Required: Yes No Staffed: 5 0200 is insurance Required : 

Yes 
No Multiple days used, activity involves risk, or large event/number of people CAO# / Insurance verification Top of front page Proof of Non-Profit status attached Yes No Basic Room Fee (14 3 hours) 2 of Hours **Total Staff** Hourty Staff requested Hrs = 550,00 No. of Additional Hours Needed (Rates & Fees) Hourty X \$ Rate = Additional Rooms (Rates & Fees) x = Use of Kitchen (Rates & Fees) Refreshment Fee (Rates & Fees) Field & Gymnasium Rental Fee (Rales & Fees) # of Hours Picnic Reservation 101-1-50 51-100 201-400 \*\*see\_note 400+ \*\*see\_note Fee: Non-Refundable Permit Fee (All reservations) - deposited into (MRP 500) Picnic Maintenance Fee (MRP 501) Moon Bounce Fee (Special Fund) Rental: Chairs ☐ Tables x S = Utility Hookup Fee Clean-up Breakage Refundable Deposit Receipt No. Other Charges (Please List) = \$ \$550.00 **TOTAL CHARGES:** LESS DEPOSIT: · Receipt No. Date Balance Due By: TOTAL Approval of Director in Charge Approval of District Supervisor Darte Approval of Principal Recreation Supervisor Date Approval of Principal Maintenance Supervisor \*\* Supervisor Please Note: For <u>LARGE SPECIAL EVENTS</u> (200 persons or more) contact Principal Supervisor and Superintendent. \*\* Approval of Regional Superintendent (200 persons or more) Comments:

Rev.9/18





# City of Los Angeles Department of Recreation and Parks Sherman Oaks East Valley Adult Center

Katie O'Kelley-Hendricks, Facility Director 5056 Van Nuys Blvd. Sherman Oaks, CA 91403 (818) 386-9674

#### INVOICE

To: SONC

Invoice # SONC19-48513610

#### Invoice for the following:

Event Name: Sherman Oaks Neighborhood Council (SONC

Event Dates: Mondays, 4/8/19; 5/13/19; 6/10/19 5:00-10:00 p.m.

Location: Sherman Oaks East Valley Adult Center

5056 Van Nuys Blvd. (Building A)

Sherman Oaks, CA 91403

Total Amount Due: \$330.00\* (due upon receipt of invoice)

For staff fees: 15 hours total (5 hours per day for 3 days X \$22.00/hr: \$330.00

\*Please make check or money order out to:

"City of L.A. Department of Recreation & Parks"





# City of Los Angeles Department of Recreation and Parks Sherman Oaks East Valley Adult Center

Katie O'Kelley-Hendricks, Facility Director 5056 Van Nuys Blvd. Sherman Oaks, CA 91403 (818) 386-9674

#### INVOICE

To: SONC

Invoice # SONC19-7899

#### Invoice for the following:

Event Name: Sherman Oaks Neighborhood Council (SONC) Board

Meetings

Event Dates: Mondays, 7/8/19; 9/9/19 5:00-10:00 p.m.

Location: Sherman Oaks East Valley Adult Center
5056 Van Nuys Blvd. (Building A)
Sherman Oaks, CA 91403

Total Amount Due: \$220.00\* (due upon receipt of invoice)

For staff fees: 10 hrs. total (5 hours per day for 2 days) X \$22.00/hr: 220.00

\*Please make check or money order out to:

"City of L.A. Department of Recreation & Parks"



#### **Certificate Of Completion**

Envelope Id: DA2A7B452D644A39BDCAC0B589702319

Subject: Please DocuSign: SONC-LARAP SOEVAC Application April to September 2019 with Letter.pdf

Source Envelope:

Document Pages: 5 Signatures: 2 **Envelope Originator:** 

Certificate Pages: 2 Initials: 0 Jeffrey Brill

AutoNav: Disabled 200 N. Spring Street, Room 224

Envelopeld Stamping: Disabled Los Angeles, CA 90012 jeff.brill@lacity.org Time Zone: (UTC-08:00) Pacific Time (US & Canada)

IP Address: 161.149.63.200

**Record Tracking** 

Status: Original Holder: Jeffrey Brill Location: DocuSign

jeff.brill@lacity.org 3/8/2019 2:52:21 PM

**Signature Timestamp** Signer Events

Petty Santos FOR KODS petty.santos@lacity.org Division Manager, Administrative Svcs.

Security Level: Email, Account Authentication Signature Adoption: Drawn on Device (None) Using IP Address: 104.172.198.233

Signed using mobile

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

Ron Ziff for the City of Los angeles rziff@shermanoaksnc.org

President Security Level: Email, Account Authentication

(None)

Kon Ziff for the City of los angeles

Signature Adoption: Pre-selected Style Using IP Address: 162.228.185.32

Sent: 3/8/2019 6:48:06 PM Resent: 3/11/2019 8:02:03 AM

Sent: 3/8/2019 2:52:35 PM

Resent: 3/8/2019 2:53:48 PM

Viewed: 3/8/2019 6:47:31 PM

Signed: 3/8/2019 6:48:05 PM

Status: Completed

Viewed: 3/9/2019 6:06:32 AM Signed: 3/11/2019 4:49:06 PM

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Carbon Copy Events  Notary Events	Status Signature	Timestamp  Timestamp
		·
Notary Events	Signature	Timestamp
Notary Events Envelope Summary Events	Signature Status	Timestamp Timestamps
Notary Events  Envelope Summary Events  Envelope Sent	Signature Status Hashed/Encrypted	Timestamp  Timestamps 3/11/2019 8:02:03 AM

Office of the City Clerk							and the state of t
Administrative Services Division						4.5 6.5 5.4 6.5	
Neighborhood Council (NC) Funding Prog	ram					Q	S. C. C.C.
Board Action Certification Form NC Name: Sherman Oaks			Meeting Date: F	eb 11 2019		787	
Budget Fiscal Year: 2018-2019			Agenda Item No				
Board Motion and/or Public Benefit							
Statement (CIP and NPG):	Motion from the lup to \$500 to pay						
	not limited to Var						
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	d Member Reimb	ursement
Recused Boardmembers n	nust leave the room prior t	Vote o o any discussio		turn to the roor	until after the	vote is complete.	
Board Member First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Babian, Avo	Area 5 Business	X					
Banks-Barad, Jill	Area 6 Residential	X					
Vacant	Area 1 Business		_	_	-	_	_
Binkow, Michael	Area 7 Residential	X	-				
Capps, Tom	Area 2 Residential	×					
Hartsough, Jeffrey	Area 2 Community	X		-			
Kalban, Jeffrey	Area 7 Community	X					
Katchen, Howard	Area 3 Residential	X					
Lax, Sidonia	Area 4 Community	X		*.			
Vacant	Area 5 Community	-	-	-	-	-	-
Mernard, Melissa	Area 6 Community	×					
Kerzner, Fran	Area 3 Business	X				,	
Petrus, Lisa	Area 4 Residential				X		
Roden, Neal	Area 7 Business	X					
Sales, Kristin	Area 1 Community	X					
Steinberg, Sue	Area 4 Business	X					
Williams, Candy	Area 1 Residential	X					
Yatman, Deatra	Area 3 Community	X					
Ziff, Ron	Area 6 Business	X	1				
VACANT	Area 2 Business		-	-	-	-	-
Olds, Sarah	Area 5 Residential	X					
Quorum: 11	Total:	17		0			0
We, the Treasurer and the Second Signer and that a public meeting was held in acco	ordance with all laws, polici	es, and proced	il, declare that the ures. The above w	information pre as approved by	esented on this f the Neighborho	orm is accurate and od Council Board,	nd complete, at a Brown Act
compliant public meeting where a quorur	the Board was present			<u> </u>	MAL		
Treasurer's Signature 2011   Print/Type Name: Tom Capps	appr		Second Signer's  Print/Type Nam		tsough	م الم	····
2/11	/19		Date:	ic.	02-11	- 2019	
Date:	///		100101		<u> </u>		



## Invoice

Date	Invoice #
3/4/2019	02101

Bill To

Sherman Oaks Neighborhood Council PO Box 5721 Sherman Oaks, CA 91413 Attn: Tom Capps

P.O. Number	Quote Number	Quote Date	Rep	Launch Date	Terms
	AG 2852 B	2/5/2019	KG	3/5/2019	COD
Quantity		Description		Price Each	Amount
15	"Sherman Oaks Neigh 3'(w) x 8'(h) – printed o (1) image (A/A) –all 4-	borhood Council" City Light on outdoor vinyl with wind sl color process	Pole Banners its	97.50	1,462.50
15	Maintenance includes any unforeseen circum	nce & removal of single wing normal wear & tear for 90 d nstances will be extra). Note eason during banner hangin ees.	ays (maintenance due to that location	52.50	787.50
	NOTE: City of Los Ang light pole banners with Sales Tax	peles permit fees waived for City seal and approved cou	Neighborhood Council uncil motion.	9.50%	138.94
21051 Warner Cent		Remit To: Metropolitan Media and Hills, CA 91367 / (Tel) 800.75	5.9466 / (Fax) 818.348.1956	Total	\$2,388.94
				Payments/Credits	\$0.00
				Balance Due	\$2,388.94



#### **QUOTE/SALES ORDER**

DATE **2/5/19** JOB# **AG 2852 B** 

	OW UNLESS OTHER Neighborhood Cou			PRIOR CUSTOMING NEW CUSTOMER CREDIT OK BY:  TERMS: NET 30 COD EXPLAIN: TBD		
X TAXABLE  RESALE OUT OF STATE SHIPPING EXTRA	SHIP DATE  Launch: TBD	ARRIVAL DATE	CUSTOMER P.O.	ACCT. REP. Ken	F.O.B. <b>GMM</b>	
QUANTITY		DESCRIPTION	UNIT	AMOUNT		
15	"Sherman Oaks No Banners	eighborhood Counc	il" City Light Pole	\$97.50 \$1,462.5		
	3'(w) x 8'(h) - print	ted on outdoor viny				
	(1) image (A/A) –al	l 4-color process				
15	Installation, maint	enance & removal o	\$52.50	\$787.50		
	(maintenance due to extra). Note that loca	es normal wear & tear o any unforeseen circu ation unavailability for s subject to additiona				
	NOTE: City of Los Neighborhood Co	Angeles permit fee uncil light pole ban				
	Sales Tax at curre	nt rate of 9 50%			\$138.94	
		to change based on	current sales tax	TOTAL AMT. DUE	\$2,388.94	

Prices subject to change after review of supplied art.

All claims for errors or allowances must be made in writing within 10 days from receipt of goods:

No goods returnable without written consent.

Office of the City Clerk							<b>1</b>
Administrative Services Division						, 100 200 200 200	
Neighborhood Council (NC) Funding Progr	am					٠	TOTTE
Board Action Certification Form NC Name: Sherman Oaks			Meeting Date:	IAN 14, 2019			
Budget Fiscal Year: 2018-2019			Agenda Item No				
Board Motion and/or Public Benefit	A motion to approve u	p to \$5,000 for	election outrea	ach expenses f	for the Sherma	n Oaks Neighb	orhood
Statement (CIP and NPG):	Council Board Election for Areas 2, 4 & 6 and	ns to be held or	n Sunday, May	19, 2019 at th			
	ior Areas 2, 4 & 6 and	arry open seat	S III Aleas 1,3,	o anu r	ž.		
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	Member Reimb	ursement
Recused Boardmembers m	ust leave the room prior	Vote Co to any discussion		turn to the roor	until after the	vote is complete	•
Board Member First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Babian, Avo	Area 5 Business	15					
Banks-Barad, Jill	Area 6 Residential	1					
Vacant	Area 1 Business	-	- , , , , ,	-	· -	-	
Binkow, Michael	Area 7 Residential		1				
Capps, Tom	Area 2 Residential	/					
Hartsough, Jeffrey	Area 2 Community	<b>/</b>					
Kalban, Jeffrey	Area 7 Community						
Katchen, Howard	Area 3 Residential	<b>✓</b>					
Lax, Sidonia	Area 4 Community				V		
Vacant	Area 5 Community	-	-	-	-	-	-
Mernard, Melissa	Area 6 Community	<b>V</b>		, . , .			
Kerzner, Fran	Area 3 Business	/					
Petrus, Lisa	Area 4 Residential	<b>V</b>					
Roden, Neal	Area 7 Business	/					
Sales, Kristin	Area 1 Community						
Steinberg, Sue	Area 4 Business						
Williams, Candy	Area 1 Residential	V					
Yatman, Deatra	Area 3 Community		» °				
Ziff, Ron	Area 6 Business		G				
VACANT	Area 2 Business	-	-	-	<u>-</u>		-
Olds, Sarah	Area 5 Residential	1					
7.			1000				
•							
					*		
Quorum: 11	Total:	16			1		
We, the Treasurer and the Second Signer of and that a public meeting was held in according compliant public meeting where a quorum	rdance with all laws, polici	ies, and procedu					
Treasurer's Signature R	Tappe		Second Signer's	Signature	hst la	None	
Print/Type Name: Tom Capps			<del> </del>	e: Jeff Har	tsough		
Date: Jan 14 20	019		Date:	81.4	01-1	4-2019	



**CUSTOMER NUMBER** 8607823 INVOICE DATE 04/01/2019

Page 1 of 1

**Bill-To Customer:** 

SHERMAN OAKS NC PO BOX 5721 SHERMAN OAKS, CA 91413-5721 1622

T7 P1

վիլիկոլեսինորիներությեները այլուների հանկի

Customer Number	Billing Period	Date Due	Previous Balance	Payments	Credits	Current Charges	TOTAL DUE
8607823	04/01/2019 04/30/2019	04/30/2019	\$15.26	\$15.26	\$.00	\$15.26	\$15.26

Payments - Thank You

Description of Current Charges & Credits

UM Standard-Discount Rate

8185032399

City Utility Users Tax

03/20/2019

\$15.26

April service

Unit Price

Ext. Price \$14.00

\$14.00

\$1.26

8607823 **INVOICE NUMBER** 7448842

**AMOUNT PAID** 

**CUSTOMER NUMBER** 

**DUE DATE** 04/30/2019 Please detach & enclose with payment



**REMIT TO:** 

AT&T MESSAGING PO BOX 840486 DALLAS, TX 75284-0486

SHERMAN OAKS NC PO BOX 5721 SHERMAN OAKS, CA 91413-5721

				7.5			/\
Office of the City Clerk							De Marches (
Administrative Services Division Neighborhood Council (NC) Funding Prog	ram .						
Board Action Certification Form	,						The Time
NC Name: Sherman Oaks			Meeting Date: J	uly 09 2018		-	
Budget Fiscal Year: 2018-2019			Agenda Item No: 9-D				
Board Motion and/or Public Benefit Statement (CIP and NPG):	A motion to app messaging serv	rove up ice durir	to \$185 to p ig Fiscal Ye	ay AT&T ar 2018-2	for SONC 019	Voice Ma	il
Method of Payment: (Select One)	☐ Check	. 18 711 6442	☐ Credit Card		☐ Board	d Member Reiml	bursement
Recused Boardmembers r	nust leave the room prior to		Count on and may not re	turn to the roo	n until after the	vote is complet	•
Board Member First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Babian, Avo	Area 5 Business	X					
Banks-Barad, Jill	Area 6 Residential	*	5,4				
Baronian, Levon	Area 1 Business				· ×		
Binkow, Michael	Area 7 Residential	X					
Capps, Tom	Area 2 Residential	Х					
Hartsough, Jeffrey	Area 2 Community	X					
Kalban, Jeffrey	Area 7 Community	X			7		
Katchen, Howard	Area 3 Residential	X					
Lax, Sidonia	Area 4 Community	$\overline{}$					
Marciniak, Richard	Area 3 Community				×		
Mernard, Melissa	Area 6 Community	×					
Morozov, Rafael	Area 3 Business				X		
Petrus, Lisa	Area 4 Residential	X					
Revord, Sherri	Area 5 Community	X					
Roden, Neal	Area 7 Business	V					*
Ross, Garrett	Area 1 Residential				X		
Sales, Kristin	Area 1 Community	×			X		
Steinberg, Sue	Area 4 Business	$\overrightarrow{\times}$	# <sub>1</sub> **				
Ziff, Ron	Area 6 Business	×					
VACANT	Area 2 Business						
VACANT	Area 2 Residential						
		41.50	No				
•	-						
, .							
Quorum: 11	Total:	14	0	0	5		<u></u>
We, the Treasurer and the Second Signer and that a public meeting was held in acc compliant public meeting where a quoru	ordance with all laws, policie	orhood Coun es, and proced	cil, declare that the dures. The above w	information pr as approved by	esented on this f the Neighborhoo	orm is accurate a and Council Board	and complete, I, at a Brown A
1	anno		Second Signer's	Signature	What	sough	
Print/Type Name: Tom Capps  Date: 7.9.	July		Print/Type Nam		rtsough	<u> </u>	
~. a.	2018					1-2018	•
IDate:	XL/ / 8		Date:		01-0	7 -010	

## Invoice

The Web Corner, Inc.
19509 Ventura Blvd.
Tarzana CA 91356
(818) 345-7443

Date	Invoice #	Due Date		
4/1/2019	18305	4/1/2019		

Bill To
Sherman Oaks NC
Tom Capps
PO Box 5721
Sherman Oaks, CA 91413

		P.O. No.	Terms	Project
Quantity	Description		Rate	Amount
1	Monthly Maintenance: includes up to 1 hour for; web development, requests, & website adjustme Email accounts (2 included) Total 3 for shermanoaksnc.org Monthly Hosting for shermanoaksnc.org (Included in maintenance)		99.00 3.50 15.00	99.00 3.50 0.00
Please remit p	payment at your earliest convenience.  your business!		Total Payments/Cre	\$102.50 edits \$0.00
			Balance Due	\$102.50

				.4					
Office of the City Clerk				× 5,			seeden 1		
Administrative Services Division						T, bu dip			
Neighborhood Council (NC) Funding Prog	;ram					79	TOTAL S		
Board Action Certification Form NC Name: Sherman Oaks			Meeting Date: July 09 2018						
Budget Fiscal Year: 2018-2019			Agenda Item No: 9-C						
Board Motion and/or Public Benefit	A motion to appro	ve un to	•		Corner for	SONC web	nsite		
Statement (CIP and NPG):			\$1,500 to pay The Web Corner for SONC website and one extra SONC domain email during Fiscal Ye						
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	d Member Reimb	ursement		
Recused Boardmembers r	must leave the room prior to	医乳腺管 医静态管	Count ion and may not re	turn to the roor	until after the	vote is complete			
Board Member First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused		
Babian, Avo	Area 5 Business	<u> </u>							
Banks-Barad, Jill	Area 6 Residential		*,7.						
Baronian, Levon	Area 1 Business		N. C.		×				
Binkow, Michael	Area 7 Residential								
Capps, Tom	Area 2 Residential								
Hartsough, Jeffrey	Area 2 Community								
Kalban, Jeffrey	Area 7 Community	<u> </u>							
Katchen, Howard	Area 3 Residential	X	. 4				;		
Lax, Sidonia	Area 4 Community	×							
Marciniak, Richard	Area 3 Community				X				
Mernard, Melissa	Area 6 Community	X							
Morozov, Rafael	Area 3 Business				X				
Petrus, Lisa	Area 4 Residential	X							
Revord, Sherri	Area 5 Community	X					,		
Roden, Neal	Area 7 Business	X							
Ross, Garrett	Area 1 Residential	1			X				
Sales, Kristin	Area 1 Community	:			X				
Steinberg, Sue	Area 4 Business	3%	*				, , , , , ,		
Ziff, Ron	Area 6 Business	×							
VACANT	Area 2 Business								
VACANT	Area 2 Residential	\$ "							
4									
•									
	· , , , , , , , , , , , , , , , , , , ,								
, , <u> </u>									
À.4		14	0	ව	-		<u></u>		
Quorum: 11 We, the Treasurer and the Second Signer	Total:				esented on this f	orm is accurate a	nd complete.		
and that a public meeting was held in acc compliant public meeting where a quoru	cordance with all laws, policie	es, and proce	dures. The above w	as approved by	the Neighborho	od Council Board,	at a Brown Act		
Treasurer's Signature from C	Second Signer's	Signature	What	south					
Print/Type Name: Tom Capps			Print/Type Nam	Jeff Har	tsough	0			
	. 70 . 2		Print/Type Nam	e					
Date:	2018		Date:		01-	09-2018			